



CITY OF ANDERSON

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Minutes of Anderson City Council Meeting

 **Location:** Anderson City Hall & Virtual (Zoom)

 **Date:** March 11, 2025

 **Time:** 6:00 PM

Notice

- Proper notice was provided

Meeting Attendance

Present:

- **Mayor:** Katie Griebe
- **Vice Mayor:** Cassie Eads
- **Council Members:** Kyle Fulford, Kay Hockin, Jeff Taylor, Quenten Rathbone, and Mike Chaffin.

Proceedings

Call to Order

- **Time:** 6:05 PM
- **Called to order by:** Mayor Katie Griebe

1. Approval of Agenda

- **Motion:** Cassie Eads moved to approve the agenda with an amendment to add "Tree Cutting" to Old Business.
- **Seconded by:** Quenten Rathbone
- **Vote:** All in favor.

2. Approval of Minutes (February 11, 2025, Meeting)

- **Motion:** Mike Chaffin moved to approve the minutes.
- **Seconded by:** Quenten Rathbone

- **Vote:** All in favor.
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Public Comments

- **None**
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Reports

Mayor's Report

(See attached report.)

Departmental Reports

Fire Department (Nathaniel Grimes)

- **Two new CPR instructors certified—upcoming community training opportunities.**
- **Wildland Season begins April 2nd:**
 - Two wildland firefighters will clean abandoned properties and cut brush.
 - May patrol along the highway from Fairbanks to Cantwell.
- **Burn permits are now available at the city office.**
- **Health Fair:** March 22nd at the Nenana Civic Center.
- **Personnel Update:** Brett Oakley promoted to Captain.

Anderson School (Kay Hockin)

- Science Fair highlights—students won grand prizes; three advancing to state level.

Library (Katie Griebe)

- **Recent Event:** Family Movie Night.
- **Library Hours:** Monday-Wednesday, 3:30-5:00 PM.
- **Upcoming:** Summer Reading Program.

Denali Borough Mayor's Report

(See attached report.)

Clear Air Force Base (Lt. Col. John Burton)

- Discussing emergency preparedness and coordination with the city.
- Invitation extended for the mayor to visit the base for discussion on shared interests.

Public Works (Quenten Rathbone)

- **Sewer Issues:** A few houses have frozen pipes—excavation and repairs planned for summer.

Parks

- **No report.**

Environmental (Mike Chaffin)

- Lagoon budget prepared; quotes/estimates submitted to the mayor.
- Budget includes funding for a maintenance worker to ensure long-term lagoon service.

Lands (Jeff Taylor)

- **No report.**

Clinic (Kay Hockin)

- **Current status:** Cleaning in progress.
- **Issues:**
 - Sink still needs repair.
 - OSHA concerns—confirmed that required fixes have been completed.

Public Safety (Cassie Eads)

- Reviewing and updating policies and procedures.
 - **Collaboration with Nenana:** Working on financial arrangements.
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1. Old Business

a. Street Lights

- Volunteers from Clear installed three lights—more are needed (\$500/each).
- Discussion on either removing non-powered poles or installing power via GVEA.

b. Anderson Website: Home Listings Permission Form

- **Debate:**
 - **Against:** Vince Holton advised against listing private properties.
 - **In Favor:** Brett Oakley supported it, likening it to a "pin board."
- **Motion:** Cassie Eads moved to table discussion.
- **Seconded by:** Mike Chaffin
- **Vote:** All in favor.

c. Security Camera Update

- Cassie reported that all necessary items have been purchased.

d. Tree Cutting

- Discussion on making woodcutting permits available.
- Signs will be posted directing residents to obtain permits at the office.

- **No formal decision, motion, or vote.**
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2. New Business

a. VSW – Home Registration Forms

- Discussion held—no formal decision.
- Mayor Katie Griebe will modify forms and present them at the next meeting.

b. Land Committee – Open Position

- Announcement made.

c. Training

- **Motion:** Kay Hockin moved to send Darcia to Clerk Training in Fairbanks.
- **Seconded by:** Cassie Eads
- **Vote:** No opposition; motion passed.

d. DMV – New Hire

- Discussion and report presented by Mayor Katie Griebe.

e. City of Nenana Vac Truck

- Proposal to purchase Nenana’s Vac Truck for \$100,000.
- **Motion:** Quenten Rathbone moved to approve the purchase.
- **No second; motion fails.**
- **Motion:** Jeff Taylor moved to table the discussion.
- **Seconded by:** Kyle Fulford
- **Vote (Roll Call):**
 - **Yes to table:** Jeff, Kay, Kyle, and Cassie
 - **No to table:** Quenten, Mike
 - **Motion to table passes.**

f. AMLIP Ordinance 25-01

- Mayor Katie Griebe read the investment agreement with AMLIP.
- **Motion:** Mike Chaffin moved to approve Ordinance 25-01.
- **Seconded by:** Cassie Eads
- **Vote (Roll Call):**
 - **Yes –** Mike, Quenten, Kay, and Cassie
 - **No-** Jeff

- Abstain - Kyle
- **Motion to approve Ordinance 25-01 passes.**

g. Budget Overview

- Discussion of proposed FY2025-2026 budget.
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3. Public Comments

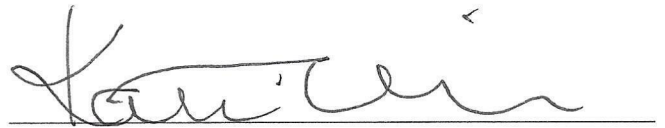
- **John Collura:** Requested the council consider a health plan for employees.
 - Council is open to the idea; Mayor will bring a proposal next month.
 - **Sandy Trumbower & Captain Oakley:** Requested adherence to **Robert's Rules of Order** (e.g., raising hands before speaking).
 - **Robert Price:** Suggested maintaining a more professional tone in meetings.
 - **Nathaniel Grimes:** Spoke as a community member; criticized meeting order and certain council behaviors.
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4. Council Comments

All are apologetic and appreciative of the comments.

Adjournment

- **Motion to Adjourn:** Mike and Cassie Seconds. All are in favor.
- **Time:** 9:02
- **Next Meeting:** April 8th, 2025
- **Minutes submitted by Darcia Grace**



Katie Griebe, Mayor



Darcia Grace, Clerk

