

CITY OF ANDERSON

P.O. Box 3100 Anderson, Alaska 99744
Phone (907) 582-2500 Fax (907) 582-2496
coaclerk2@mtaonline.net

City Council Regular Meeting Agenda

● Anderson City Hall – Council Chambers

📅 January 27th, 2026 – 7:00 PM immediately following the Public Hearing

Council Members:

Public Participation:

Jeff Taylor
Seat F

- Attend in person
- Join via Zoom link on the City website (“Meetings” tab)
- Email comments in advance to: coaclerk2@mtaonline.net

Kay Hockin
Seat E

Quenten
Rathbone
Seat A

1. Call to Order

- Pledge of Allegiance
- Roll Call / Establishment of Quorum

Cassie Eads
Seat D

2. Approval of Agenda

Katie Griebe-
Mayor –Seat G

3. Approval of Minutes

Kyle Fulford
Seat B

- Regular Meeting – December 15, 2025

Vacant
Seat C

4. Public Comment on Agenda Items

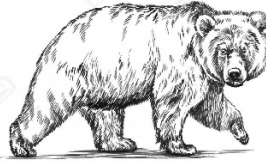
(Three-minute limit per person)

5. Mayor’s Report

(See attached)

6. Reports

Community Reports



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- Anderson Community Library
- Anderson School
- Denali Borough Mayor
- Clear Space Force

Committee Reports

- Land Committee

Departmental Reports

- Anderson Volunteer Fire Department (AVFD)
- Health
- Parks
- Public Safety
- Public Works – Utility Operator Report
- Environmental
- City Clerk Report (*Attached*)
- Financial Reports – AMFS (*See attached*)

7. Bills to Be Paid

(See attachment)

8. Old Business

1. Ordinance 25-07 – Budget Amendment
 - Introduction
 - Set Public Hearing Date and Time
2. Ordinance 25-08 – Leasing City Property
 - Introduction
 - Set Public Hearing Date and Time
 - Determine: Lease term, Lease amount, Authorized signer

9. New Business

1. Municipal Entitlement



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2. Resolution 26-01 – A RESOLUTION ENCOURAGING COMPLIANCE WITH ANIMAL REGISTRATION AND RABIES VACCINATION REQUIREMENTS, SUPPORTING ACCESS TO MOBILE VETERINARY SERVICES, AND RECOGNIZING RIGHTS UNDER ALASKA LAW
3. Resolution 26-02 – Temporary Sewer Service Interruption Bill Credit Policy
4. 2026 AML Fly-in Travel Budget (*See attached*)
5. Resolution 26-03 AML Support IDENTIFYING CITY OF ANDERSON LEGISLATIVE PRIORITIES FOR THE SECOND REGULAR SESSION OF THE 34TH LEGISLATURE OF THE STATE OF ALASKA BEGINNING JANUARY 20, 2026

10. Public Comment on Non-Agenda Items

(Three-minute limit per person)

11. Council Comments

12. Adjournment