

CITY OF ANDERSON

P.O. Box 3100 Anderson, Alaska 99744
Phone (907) 582-2500 Fax (907) 582-2496
coaclerk2@mtaonline.net

Council Members:

PUBLIC HEARING

Ordinance 25-07 – Budget Amendment

Jeff Taylor
Seat F

📍 Anderson City Hall – Council Chambers
📅 February 10, 2026
🕒 7:00 PM

Kay Hockin
Seat E

Quenten
Rathbone
Seat A

CITY COUNCIL REGULAR MEETING

(Immediately following the Public Hearing)

Cassie Eads
Seat D

📍 Anderson City Hall – Council Chambers
📅 February 10, 2026
🕒 7:05 PM

Katie Griebel
Mayor – Seat G

Kyle Fulford
Seat B

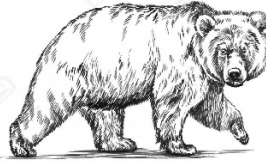
Public Participation Options

Vacant
Seat C

- Attend in person
- Join via Zoom (link available at Anderson.govoffice.com, “Meetings” tab)
- Submit written comments in advance to: coaclerk2@mtaonline.net

1. CALL TO ORDER

- Pledge of Allegiance
- Roll Call / Establishment of Quorum



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2. APPROVAL OF AGENDA

3. APPROVAL OF MINUTES

- Regular Meeting – January 27, 2026
-

4. PUBLIC COMMENT ON AGENDA ITEMS

(Three-minute limit per person)

5. MAYOR'S REPORT

- See attached
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6. REPORTS

Community Reports

- Anderson Community Library
- Anderson School
- Denali Borough Mayor
- Clear Space Force Station

Committee Reports

- Land Committee / Planning Commission



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Departmental Reports

- Anderson Volunteer Fire Department (AVFD)
- Health
- Parks
- Public Safety
- Public Works – Utility Operator Report
- Environmental
- City Clerk Report (attached)
- Financial Reports – AMFS (attached)

7. BILLS TO BE PAID

- See attachment

8. OLD BUSINESS

8.1 Ordinance 25-07 – Budget Amendment

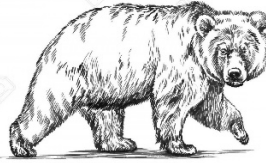
8.2 Ordinance 25-08 – Leasing City Property

- Discussion
- Land Committee Recommendations

9. NEW BUSINESS

9.1 City Office Building – CAPSIS Funding Request Resolution 26-04

Residents are invited to provide comments on the proposed City Office Building repair, renovation, or replacement project and the associated \$800,000 CAPSIS funding request.



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9.2 Resolution 26-04

A resolution authorizing submission of an \$800,000 CAPSIS funding request for the City Office Building repair, renovation, or replacement project.

9.3 Resolution 26-05

A resolution in support of FY 2027 Denali Borough Municipal Assistance Program funding.

9.4 Resolution 26-06

A resolution authorizing financing for the purchase of a Steamer (Mobile Steam Generator).

See Attachment B.

9.5 APRA Risk Management Report

- Discussion of findings and potential next steps
- Corrective Action List - Make a Plan

9.6 Survey Results

- Discussion

10. PUBLIC COMMENT ON NON-AGENDA ITEMS

(Three-minute limit per person)

11. COUNCIL COMMENTS

12. ADJOURNMENT