

July 15, 2016

Issue 65

# Anderson Clear Dispatch



*andersoncleardispatch@gmail.com*

## Community Notes & News

### From Across My Window Sill:

**By Jean Murray**

Veterans Honor Flight to War memorials in Washington, D.C.

Earlier this Spring Bob Murray, a veteran of WWII and an Anderson resident, was the guest of Veterans Honor Flight, an organization which began after the completion of the WWII memorial in Washington DC. A Korean conflict memorial and a Vietnam memorial were constructed before someone realized there was not a WWII memorial and another someone figured the WWII veterans were getting old and many wouldn't get to see their memorial.

Bob traveled with a group of 25 veterans from Tucson the end of April. Eight of them were WWII vets, the rest were veterans of the Korean conflict. Many of the WWII vets have died or have already made the trip. Each veteran had a "guardian," (many were accommodated in a wheel chair). The groups from hub airline cities in the east go only overnight but those from Tucson were housed in a Baltimore hotel two nights, leaving at 6 a.m. Friday then visiting all the memorials and changing of the guard at Arlington cemetery on Saturday. Airline schedules let this group visit Ft. McHenry in Baltimore on Sunday.

Bob served in North Africa and Italy. His roommate, Tom Duddleston, also 91, served in the Pacific. Both entered service in 1943.

The military Jazz band from Ft. Huachuca in Sierra Vista, AZ entertained the growing crowd of 200 who met to greet the vets when they arrived back: a cheering, flag waving assembly of friends, family, Boy Scouts, other groups lined the terminal hallway. Some veterans received a throw quilt provided by one of the quilting groups of the area.

Bob was thrilled because most vets who returned after the war didn't get a celebration. They all returned over a period of months. He was selected to be interviewed by one of the local TV stations.

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***From Across My Window Sill, Continued***

The organization is beginning to sponsor Korean and Vietnam vets now. Type in Veterans Honor Flight on google then search for "hubs." Anchorage is the hub for Alaska. The site says most "hubs" have their own application form. The names and contact information are included if one wants to pursue it.

The organization is pleased to accept donations to the organization. It is entirely volunteer - It operated out of someone's home in Tucson. They sponsor two flights in the spring and two flights in the fall. It is a national group. We first heard about it from a friend in Michigan. Bob thought it was well worth the long days.

**City Council**

I briefly attended the City Council meeting on the 12th.. Six of the seven members were present. I appreciate the time each of them gives to our city and I am impressed with the breadth of interest and knowledge they bring to the meetings. They deal with some important issues like the "dump" and the sewer, for example, They deserve to be thanked for their effort.

Thank you

Words can't really say: It felt like such an honor to see golden friends, some going back 45 years at the BBQ in the Park on Wednesday. It was a special pleasure. Thank you all for coming - from here to Fairbanks - Delta. Thanks to Eileen Holmes for organizing it and to Randy Witte, the gourmet cook. There were others who also pitched in. The food you brought was great, as well. This change is bitter-sweet. We love you all. *Bob and Jean Murray*

P.S. We closed on the house today, Thursday, July 14.

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DRAFT  
CITY OF ANDERSON  
REGULAR CITY COUNCIL MEETING  
June 14, 2016  
ANDERSON CITY HALL

Present:

Samantha Thompson  
Kyle Fulford  
Bob Smith  
Jeff Taylor  
William Morris  
Brad Shepherd Jr.  
Excused:  
Carl Leake

Staff:

Dorothy Leake, City Clerk  
Scott Thompson, Fire Chief, PW Foreman (on Phone)  
Guests: Denali Borough Mayor Clay Walker  
Sandi Trumbower, George Haskins,  
Tina McPherson, Sid Michaels, Jeff Stinger,

ROLL CALL The Regular Meeting of the Anderson City Council was called to order by Mayor Samantha Thompson 7:35 PM.

ROLL CALL

Samantha Thompson	Yes
William Morris	Yes
Kyle Fulford	Yes
Brad Shepherd Jr.	Yes
Bob Smith	Yes
Jeff Taylor	Yes

Agenda Approval

M/S Bob Smith/ Brad Shepherd Jr. moved to approve the agenda. Motion passed unanimously.

Minutes

M/S Bob Smith / Jeff Taylor moved to approve the Minutes of Regular Meeting May10, 2016. Motion passed unanimously

ROLL CALL

Samantha Thompson	Yes
William Morris	Yes
Kyle Fulford	Yes
Brad Shepherd Jr.	Yes
Bob Smith	Yes
Jeff Taylor	Yes



*Anderson City Council Meeting Minutes Continued*

Bills M/S Brad Shepherd Jr. / Bob Smith moved to approve paying the bills for May 2016. Motion passed unanimously

## ROLL CALL

Samantha Thompson	Yes
William Morris	Yes
Kyle Fulford	Yes
Brad Shepherd Jr.	Yes
Bob Smith	Yes
Jeff Taylor	Yes

Financials M/S Bob Smith / Jeff Taylor moved to approve May 2016 Financials. Motion passed unanimously

## ROLL CALL

Samantha Thompson	Yes
William Morris	Yes
Kyle Fulford	Yes
Brad Shepherd Jr.	Yes
Bob Smith	Yes
Jeff Taylor	Yes

Correspondence Mayor Samantha Thompson instructed the Council Members to read the emails from Dave Leavy, Sandi Trumbower, Sid Michaels, and an email between Neil Lehner (DEC) and owner Stuart Jacques(Central Monofill Services). These e mails will be discussed under New Business.

Reports Denali Borough Clay Walker reported he had attended the change of Command ceremony on June 9th and met the new commander Lt. Col. Budnick. The boroughs 25th anniversary picnic was a good get together and Rep. Dave Talerico attended.

Scott Thompson reported on all departments:

Admin: fuel pump for water heater was replaced

Public Works: fish and game approved removal of beavers and Tim Dugger has removed two already and we need to tear down the damns.

Park: the porta johns were moved from the gun range to the river. The grass has been cut at the park, the trash and bathrooms are being done as needed. The electric outlets are fixed.

Public Safety: just finished the EMT Class we now have 3 EMT and 2 ETT's. Forestry has granted us a matching grant for set up gear.

Environmental: we've had the first load of solids from the park in the Anderson Lagoon. Scott will be renting an excavator to use at both lagoons. He will be ripping out the liner in the Anderson Lagoon as required by DEC for the closure plan.

DMV: Tina McPherson reported on the commission report she presented to the council.

Scott Thompson suggested we ask the Borough to give us a deal on dumping in order to do a cleanup in Anderson. Mayor Walker stated that they discontinued doing that. \_\_\_\_\_

Old Business Jeff Taylor addressed the City Council about signing the contract for the music fest at the park. Jeff Stinger and Jeff Taylor proposed setting up a tent with EMT II's and having Nenana and Healy on call for ambulance as needed or having one of our ambulances on site if they can find a qualified driver. Scott Thompson stated he would check with our medical director about the ambulance. Mayor Samantha Thompson explained that mutual aid we do have is so stretched that recently someone had to be flown out because there was no ambulance to take them to the hospital.

After much discussion Mayor Samantha Thompson stated that they should use the money the city is not charging to hire ALS with Ambulance on site, because they cannot have the festival without both. Scott Thompson stated he will find the phone number for Tony White from Delta.

New Business

Renaissance in the Park: Jeff Taylor reported that they would like to use the park on Labor Day weekend and the council agreed to let them use it at a discounted price of ten dollars per campsite.

Proposed landfill on railroad property: discussion started with Sid Michaels asking the council if they had taken any action against the proposal. Sid Michaels stated that the liners always fail. Also according to the company's application they plan on being the states dumping grounds for asbestos and polluted soil.

The city clerk proposed writing a resolution in opposition to the railroad allowing Cental Monofill Services to build a landfill. Sandi Trumbower volunteered to help the city clerk write up the resolution. Bob Smith stated he did a petition with 176 signatures and turned in and plans on writing another petition. Tina McPherson reported that the railroad did a report in 1993 stating that the land is unstable.

M/S Bob Smith/ Brad Shepherd Jr. moved to approve writing a Resolution opposing landfill. The motion passed unanimously.

ROLL CALL

Samantha Thompson	Yes
William Morris	Yes
Kyle Fulford	Yes
Brad Shepherd Jr.	Yes
Bob Smith	Yes
Jeff Taylor	Yes

Adjournment M/S Brad Shepherd Jr. / Bob Smith moved to adjourn at 9:28 PM.

\_\_\_\_\_  
Samantha Thompson, Mayor

A.T.T.E.S.T

\_\_\_\_\_  
Dorothy Leake, City Clerk

**CITY OF ANDERSON, ALASKA  
REGULAR CITY COUNCIL MEETING  
ANDERSON CITY HALL, COUNCIL CHAMBERS**

**Tuesday  
August 9, 2016**

**7:00**

**Agenda**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call/Establishment of Quorum
4. Approval of Agenda
5. Approval/Adoption of Minutes
  - (a) Regular Meeting, June, 2016
6. Bills to Be Paid
  - (a) July 2016
7. Receive Financial Reports
  - (a) July 2016
8. Correspondence
9. Reports
  - (a) Lt Col. Budnick Clear AFB
  - (b) Doug Poage or VSW Representative
  - (c) Denali Borough Mayor
  - (d) Anderson School Supervisor, Principal, Teachers, Library
  - (e) Departmental Reports
10. Old Business
11. New Business
12. Public Access: At this time any citizen may bring to the council any matter.  
(During this section of the agenda the Council listens to oral communications from audience members. When speaking during this section of the agenda, please state your name, and limit your testimony to approximately three minutes per person.)
13. Council Comments
14. Adjournment

The City of Anderson Council reserves the right to enter into Executive Session to discuss matters as indicated under Alaska State Statute 44.63.310

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# NOTICE OF PRIMARY ELECTION

To the qualified voters in the State of Alaska in

**06-005 ANDERSON**

**ANDERSON CITY BUILDING**

Notice is hereby given that a Primary Election will be held on

**Tuesday, August 16, 2016  
Between the hours of  
7:00 A.M. and 8:00 P.M.**

For the purpose of nominating officials for the following seats

1. United States Senator
2. United States Representative
3. State Senators (10)
4. State Representatives (40)

If you are not already registered to vote, or if you need to update your ex-  
patriation, please contact your election office listed below or visit our web-  
[www.elections.alaska.gov](http://www.elections.alaska.gov).

If you need Native Language Assistance, please call 1-866-954-8683.

**E REGISTRATION DEADLINE FOR THIS ELECTION IS JULY 17, 2016**

1-866-954-8683  
1-866-954-8683

Anchorage  
522-8683 or  
1-866-958-8683

Mat-Su  
373-8952

Fairbanks  
451-2835 or  
1-866-959-8683

Nome  
443-5225  
1-866-954-8683

DATE 7/16/16

**PUBLIC NOTICE road work**

**VSW will be**

**Applying**

**HFST**

**(HIGH FLOAT ASPHALT**

**SURFACE TREATMENT)**

**To ROADS**

**In July**

**(When it's not raining)**

**PLEASE KEEP SPEED DOWN**

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## July Events

**16 - Clear Sky Sportsman's Club Pig Roast, Shoot & Raffle**, at the Clubhouse.

**18 - Anderson Quilters & Crafters**, Clear Sky Lodge, 10 AM-1 PM.

**19 - Bible Study at Wright's Home**, 150 Birch Street, 6 PM.

**19 - Denali Borough Planning Commission** Work Session (6:15 PM), Public Hearing (7:15 PM), & Regular Meeting to follow, Tri-Valley Community Center, Healy.

**20 - Anderson Quilters and Crafters Potluck**, 6:30 PM, Contact Ellen at 388-3015 for information.

**22 - Anderson Community Church Cookout**, 5 PM, Riverside Park Pavilion.

**25 - Anderson Quilters & Crafters**, Clear Sky Lodge, 10 AM-1 PM.

*25 - Deadline for Dispatch Submissions*

**26 - Bible Study at Wright's Home**, 150 Birch Street, 6 PM.

To see events & classes at Denali National Park: <https://www.nps.gov/rlc/murie/index.htm>

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## **Borough Services**

### **Denali Borough**

Tri-Valley Community Center, Healy AK  
Mon-Thu, 9:00 A.M.-4:00 P.M.,  
PO Box 480, Healy, AK 99743,  
907-683-1330, Fax: 907-683-1340,  
<http://www.denaliborough.govoffice.com>

### **Denali Borough School District**

1 Suntrana Street, Healy, AK 99743,  
907-683-2278, <http://www.dbsd.org>

### **Denali Borough Landfill**

Tipping Fees: All MSW, C&D and Special  
Waste - \$115.00 per ton. Dry automobiles  
excluding commercial trucks and buses -  
\$25.00 each. All other Special handling fees  
are provided within the Denali Borough Solid  
Waste Permit.

Hours of Operation: Tuesday-Saturday, 9  
A.M. – 4 P.M. Closed on all Borough  
Holidays ([click this link](#)). FREE 55 gallon  
drums available.

## **Anderson Services**

### **Anderson City Office**

Mon-Thu 10:00 A.M.-4:00 P.M.  
907-582-2500

### **Division of Motor Vehicles**

Wednesdays & Thursdays  
10:00 A.M. – 2:00 P.M.  
907-582-2501

### **Anderson Post Office**

Mon-Fri, 12-3:15 P.M. 907-582-2992

### **Anderson Volunteer Fire Dept.**

907-582-2500

### **Anderson Public Library**

Open Mon, Wed, Friday 4-6 P.M. &  
Sun 12-4 P.M. 907-582-2628  
[andersonlibrary@dbsd.org](mailto:andersonlibrary@dbsd.org)

## Classified Advertisements

### House for Sale by Owner

120 B Street, 3 bdrm,  
attached 2-car, heated  
garage, hot water baseboard  
heat, new boiler, wood stove,  
W/D, fresh ext. paint, new  
kitchen & bath tile floors,  
outdoor storage shed. 2 lots.  
Avail. Sept. 1, 2016.  
\$110,000. Call 321-794-8108  
or 907-696-4246.

### House for Sale

Reduced to \$109,000  
170 C Street, Anderson.  
4 Bed, 1 Bath, Garage,  
1,200 Sq. Ft., .23 acres.  
Call Dwayne Tucker  
(970) 208 3131

### For Sale, Rent or Lease

4 Bedroom House w/  
1.5 baths,  
2 car garage on 2.11  
acres. Separate  
commercial garage/shop  
Located at 302.1 Parks  
Hwy, Nenana, AK  
Contact: Carl Jauhola  
(907) 347-0114

### Property for Sale

28  $\frac{3}{4}$  acres located at  
the end of first street  
across from Riverside  
Park. \$110,000. The 99  
Chevy suburban is for  
sale for \$3,000.00.  
Call Jim Segal 719-  
355-6037.

### 2,619 Sq. Ft. Home

107 Aspen St., Anderson.  
4 bedroom house with 3  
baths, kitchen, dining  
room, office, game room,  
and fitness room, 720 sq.  
ft. garage, 1.56 acres,  
\$225,000.  
Call Ross Nelson  
907-347-6142.

### 2 Lots in Anderson

Located at 197 D Street  
and reaches back to  
E Street.  
Connected to Anderson  
sewer system. \$8,000.  
lu.schneider73@  
gmail.com  
(907) 378-9040

### 12 Anderson City Lots for Sale

100'x100'  
Not subdivided  
/developed. Lots are  
located on Aspen Street.  
907-745-1860 or  
E-mail jauna@  
mtaonline.net

### 3 Bedroom Duplex Apartment for Rent in Anderson,

Ten minute commute to  
Clear AFS,  
1 bath. New  
construction.  
\$800 plus utilities.  
Contact Shaleen Holmes  
@ 907-378-8021

### Wanted:

Gallon &  $\frac{1}{2}$  gallon  
jars, pressure  
cooker/canner,  
5 gallon buckets.  
907-888-8401

## Local Businesses

**Alpine Plumbing & Heating** (Commercial & Residential, Licensed, Insured & Bonded) 907-209-7645.

**Dew Drop Inn** (Restaurant & Bar)  
Closed for winter

**Fireweed Roadhouse** located on the Parks Hwy milepost 288.5 We offer comfortable lodging, full menu with all-inclusive contractor rates. Come enjoy true Alaskan hospitality in one of the last standing roadhouses. We serve homemade pizzas, burgers, soups and salads. I look forward to serving your family and friends! 907-582-2224 or 907-460-9292 and web:  
[www.fireweedroadhouse@denali.com](http://www.fireweedroadhouse@denali.com)

**Homefire Country Inn Bed and Breakfast**, Past Fire Hall on South D Street, Left on Park Ave, follow to end, last house on right. 907-582-1895.

**North Star Independent Baptist Church**  
Aspen & 1st Street, Anderson.  
Kevin Smith (907) 712-4244  
Sunday Services: 11:00 AM and 6:00 PM  
Wednesday Night; 6:30 PM

**Rabideau's Clear Sky Lodge**, Mile 280 Parks Hwy, 907-582-2251, Open 10 A.M.-Midnight (Grilling 11 A.M.-11 P.M.).

**Scentsy:** Wick-less, flameless, soot-free candles, and personal care and laundry products that add scent-sationally to your life! **Velata Fondu:** Chocolate, Cheese & Artisan Rubs. Grab your friends and get together. Velata makes parties fun and EASY! Dawni Corbin  
(907) 582-2419 or (907)378-8272  
Scentsy Lead Consultant  
<https://scentsforalways.scentsy.us>  
Velata Lead Consultant  
<https://makeminemelted.velata.us>

**ViVi Jewelry, The New Cookie Lee**, is available in Anderson today. Try it on and take it home. Shop for your favorite styles at guilt-free prices. Book a show and earn free jewelry. I also do fundraisers. Check out my website [www.bevivi.com/janis](http://www.bevivi.com/janis).

Thank you for reading the Dispatch and for your submissions!  
Please inform us of any errors.  
Please send your submissions for the next issue by July 25, 2016.