

# Anderson Clear Dispatch

andersoncleardispatch@gmail.com



## Community Notes & News

### APPROVED MINUTES CITY OF ANDERSON REGULAR CITY COUNCIL MEETING ANDERSON CITY HALL FEBRUARY 9, 2016

Present:  
Samantha Thompson  
William Morris

Staff:  
Dorothy Leake, City Clerk  
Scott Thompson, Fire Chief/ Public  
Works Foreman

Brad Shepherd Jr.  
Bob Smith  
Jeff Taylor

Guests:  
Clay Walker  
Daryl Turley

Excused:  
Carl Leake  
Kyle Fulford

ROLL CALL The Regular Meeting of the Anderson City Council was called to order by Mayor Samantha Thompson 7:02 PM.

ROLL CALL	
Samantha Thompson	Yes
William Morris	Yes
Brad Shepherd Jr.	Yes
Bob Smith	Yes
Jeff Taylor	Yes

Agenda Approval M/S Jeff Taylor/ Bob Smith moved to approve the agenda. Motion passed unanimously.

ROLL CALL	
Samantha Thompson	Yes
William Morris	Yes
Brad Shepherd Jr.	Yes
Bob Smith	Yes
Jeff Taylor	Yes

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Anderson City Council Meeting Minutes Continued

Minutes M/S Bob Smith/Brad Shepherd Jr. moved to approve the agenda. Motion passed unanimously.

ROLL CALL	
Samantha Thompson	Yes
William Morris	Yes
Brad Shepherd Jr.	Yes
Bob Smith	Yes
Jeff Taylor	Yes

Agenda amended City Clerk needed to make copies of January's bills.

Mayor's report; Denali Borough Mayor Clay Walker addressed the Council; he attended the AML annual conference in November they passed a Resolution in support of Community Revenue Sharing and maintaining the 22% on PERS. According to the Governor's proposed budget recommends a supplemental for this year. Mayor Walker will be attending the AML/ Legislature meeting next week in Juneau. The Denali Borough decided not to put in to the state for Capital Improvement Projects. They will be using their funds to add onto the landfill shop. They still will support requests from Schools. Mayor Walker was voted in as the First Vice President for AML. The Borough has projects out for bid. One is a school survey to assess conditions like septic.

Land Planning Commission meeting tomorrow with the consultant Andrew Beck and will rewrite Title 4 and roles and responsibilities. Financial statement is done and had a good FY 15 and they are on solid footing this year. Mayor Clay Walker invited the council to attend Winter Fest 2016 on Saturday February 27 at Tri Valley Community Center starting at 5 pm when they will be serving chili and hotdog. Followed by kids bake off contest at 6pm. Then at 6:30 they will host Denali's got talent Show. At 7:30pm Mayor Clay Walker will present the Mayors Community Service Award.

Karen Southwood was nominated but did not win this year, but the Mayor did send a letter out to her stating they appreciate her service to the community. The winner is Karl Jewitt and he will receive a picture of the Savage River done by Shaleen Holmes and a plaque. Mayor Samantha Thompson thanked Mayor Clay Walker.

BillsM/S Brad Shepherd Jr. / Bob Smith moved to approve paying the bills for December and January FY 16. Mayor Samantha Thompson questioned why the heating fuel cost was so high. Scott Thompson reported that the fuel gelled up and wouldn't flow so Brad Shepherd Jr. had him replace it with new fuel but they are using the old fuel for heating and if there is any left over this summer they will use it in equipment. Motion passed unanimously.

ROLL CALL	
Samantha Thompson	Yes
William Morris	Yes
Brad Shepherd Jr.	Yes
Bob Smith	Yes
Jeff Taylor	Yes

FinancialsM/S William Morris/Bob Smith moved to approve the December and January FY 16 Financials. Motion passed unanimously.

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Anderson City Council Meeting Minutes Continued

ROLL CALL	
Samantha Thompson	Yes
William Morris	Yes
Brad Shepherd Jr.	Yes
Bob Smith	Yes
Jeff Taylor	Yes

Correspondence Jeremy Johnsons Trip report was sent out last month by email. Jeff Taylor asked if the Clerk was going to the classes this month. Clerk responded she does not have reliable transportation.

Doug Poage Trip report;

Scott Thompson reported on the map of roads to be paved that Doug Poage sent. At Decembers meeting Doug Poage stated that they would fix the roads heavy equipment drove over. The City Clerk could not print out the map because it was 11 X 17 and we do not have a copier that will copy them. The City Clerk informed the Council that she spoke to Doug Poage today and told him to expect a call from the Mayor or Council Members because they would not be pleased with this report. Mayor Samantha Thompson instructed the City Clerk to contact Doug Poage and invite him to March Council Meeting to address this issue. Scott Thompson offered to draw up maps with clearer indications of the problems. Scott Thompson suggested the Council consider paving the City Building parking lot at the same time. Brad Shepherd Jr. agreed and suggested we also do our driveways.

Treasurers Report: Nancy Hollis was notified by the Social Security System that Dorothy Leake needed to be enrolled in Social Security. PERS (State Retirement) has a program called (SBS) Supplemental Benefits System which is equivalent to Social Security.) At the time of signing up for PERS, they did not inform the city that this program was eligible. She had to go back to Dorothy's start date (July 2014) and amend the Quarterly Reports and tax years. This is the amount that Dorothy Leake owes for her share of SS:

2014	520.80
2015	1461.38
2016	56.64
Total	2038.82

The City's share is the same as Dorothy's. The City Clerk asked the Council to pay her portion of the back taxes and have the treasurer deduct \$100.00 per pay period.

M/S Bob Smith/Brad Shepherd Jr. moved to approve having the City pay Dorothy Leake Social Security back taxes. With the stipulation that she pays the City back at \$100.00 per pay period starting immediately. After much discussion the Motion passed unanimously.

ROLL CALL	
Samantha Thompson	Yes
William Morris	Yes
Brad Shepherd Jr.	Yes
Bob Smith	Yes
Jeff Taylor	Yes

*Anderson City Council Meeting Minutes Continued*

Nancy reported there is a free subscription for Council Members to view documents on a drop box such as budgets and financials. After much discussion the Council preferred receiving the reports via email.

#### Departmental Reports

Environmental: Scott Thompson reported that they have been out flushing and had 1 main line and 3 homes freeze up. Scott Thompson reported that we need to replace C Snake head and will talk to

Carl Leake about VSW paying for it or have the City pay. The best one will cost eight grand. Carl Leake authorized buying two new temperature sensors for the manholes so they can just drive over it without opening the manholes. Scott Thompson reported he got a new hose for the water truck. He is still trying to figure where the infiltration is when Dave Konen was here it was 35 gallons now its 86 gallons per minute. He reported that Doug Poage doesn't want to pay for the phone at pump house but he will keep the phone on at the Clinic.

Public Safety: Scott Thompson reported that Clear Air Force Fire Dept. borrows our fire truck and the last time they borrowed it they ended up putting out a fire at the power plant and it just so happened that there was no water available on base that day. Car 41 radio is fixed. He is setting up an EMT class which will cost \$7,000.00. He needs volunteers very badly. Bob Smith and Jeff Taylor are going to volunteer. Scott Thompson reported that McKinley Village Fire Department gave us a CAF System (compressed air foam) they couldn't get it to work and have his guys from Wainwright looking at it to see if it will work.

Public Works: Scott Thompson reported they are using the hotsy for flushing and then followed up by the white water truck. Squad 41 is in the shop the pump is about 80% fixed and will also need transmission and for clutch replacement and then brakes. Rescue sled fixed and snow machines running.

Dump trucks are going to need lights and will talk to Brad Shepherd Jr. after the meeting. He picked up all the steel for the ash box will be 12x16.

William Morris asked Mayor Clay Walker if he knew about our problems with the sewer system. Mayor Clay Walker stated he has been aware and so does the Borough Assembly.

William Morris is concerned that the City will be sued by the community and if that happens they would have to get the State to come back in and put our septic systems back in and up to code. Mayor Clay Walker agreed he has been dealing with DEC on the landfill and ground water regulations and Mr. Poage name is on that. After much discussion the City Council plans on meeting with Doug Poage next month to discuss all these issues. Bob Smith stated he doesn't condone paving with all the problems we are having. Mayor Samantha Thompson stated she will not sign the contract but will not stop them from paving. Scott Thompson stated if you look at the business plan it calls for 1 person 17 hours per week which adds up to 1 full time person in six months and that's not including still having to flush the system in the summer. Scott Thompson also relayed that he has been talking to Doug Poage about the gas meter at the pump house never working.

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Anderson City Council Meeting Minutes Continued

Land: Bob Smith reported he received a notice from the LNG Project wanting to increase construction corridor instead of 100 they want 120 feet wide. There was some confusion on the LNG and ASAP Stand Alone Pipeline. The LNG is across the river.

Mayor Walker reported that he brought the 2015 Annual Report for the Municipal Advisory Project Review Board and it includes a PILT (payment in lieu of taxes) system for the gas line and possibly getting per capita benefits on this.

Admin/DMV City Clerk reported that Tina McPherson will start tomorrow in DMV.

New Business M/S Jeff Taylor/Brad Shepherd made a motion not to send a request for Capital Improvement to the State. Resolution 16-01 (CIP List) Mayor Clay Walker suggested looking at public safety needs if you are going to submit your application. After much debate the Council voted three to two.

ROLL CALL	
Samantha Thompson	Yes
William Morris	NO
Brad Shepherd Jr.	Yes
Bob Smith	NO
Jeff Taylor	Yes

M/S William Morris/Bob Smith made a motion to apply for the same amounts as last year.

Resolution 16-02: 2017 Denali Borough Municipal Assistance Program Funding. William Morris stated that we need to ask for 24 thousand for the sewer management to let the Denali Borough Assembly know what we are dealing with. At this time Mayor Clay Walker stated that our Mayor Samantha Thompson and Scott Thompson did go to the Assembly last year and did a really good job fully explaining our sewer issues. The City Clerk did ask for seven thousand on behalf of the Public Library and was turned down. Council agreed to ask for the amounts indicated below.

Fire Protection 17,500.00
Emergency Medical 17,500.00
Sewer Management 24,000.00
Public Library 4,000.00
Total 63,000.00

After more discussion the Motion passed unanimously.

ROLL CALL	
Samantha Thompson	Yes
William Morris	Yes
Brad Shepherd Jr.	Yes
Bob Smith	Yes
Jeff Taylor	Yes

*Anderson City Council Meeting Minutes Continued*

Mayor Clay Walker asked how we liked the Municipal Assistance Program Funding Program. Scott Thompson stated it's nice not having to itemize on a quarterly report and the City Clerk agreed.

William Morris stated that Engineer Mark Sherman contacted him and said he was available if we need him. Mayor Samantha Thompson stated he did a great job for us. Scott Thompson asked the City Clerk if we had received the final report from Doug Poage Engineer. We have not so the Clerk was instructed to get it.

FY 2016 Amended Budget: at this time the City Council looked over the budget and decided to have a work session next month March 8 at 6:30 followed by the Regular City Council Meeting. Scott Thompson explained that the extra hundred thousand dollars is because of the fire. And he bought the loader tires and lights because we had the extra money. The Clerk will send out the 2017 Budget when available.

Retirement system/Social Security was covered under treasurer's report.

Mayor Samantha Thompson instructed the Clerk to add the Marijuana taxes to next month's agenda. The Council discussed possibly taxing for wholesale or retail and keeping the tax low to encourage business here and collect the revenue. Scott Thompson asked Mayor Clay Walker is the Borough was looking at this. The assembly received the regs and is looking at what they can regulate like banning, tax and fee structures. He did state they do not have an Ordinance yet. Licensing applications are available starting February 24, 2016. They have a couple of inquiries. Mayor Clay Walker assured us that if the Borough banned Marijuana the City of Anderson would not be affected.

Council Comments Bob Smith stated we should not pave. Brad Shepherd stated we should wait and discuss it with Doug Poage. Mayor Samantha Thompson stated we should wait to see how the system works in the spring when it really gets bad and if it freezes up again then she will vote with the Council to not do the roads.

Next Council Meeting will be Tuesday March 8 at 7:30 pm.

Adjournment M/S Brad Shepherd Jr. /Jeff Taylor moved to adjourn at 8:46 PM.

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Samantha Thompson, Mayor

A.T.T.E.S.T

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Dorothy Leake, City Clerk

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**Tuesday  
April 12, 2016  
6:00 PM  
Work Session  
Budget FY 2016 Amended  
Budget FY 2017**

**Followed by the Council Meeting**

**CITY OF ANDERSON, ALASKA  
REGULAR CITY COUNCIL MEETING  
ANDERSON CITY HALL, COUNCIL CHAMBERS  
7:30 PM**

**AGENDA**

1. Call to Order
  2. Pledge of Allegiance
  3. Roll Call/Establishment of Quorum
  4. Approval of Agenda
  5. Doug Poage on Sewer
  6. Approval/Adoption of Minutes
    - (a) Regular Meeting, March 08, 2016
    - (b) Special Meeting, March 14, 2016
  7. Bills to Be Paid
    - (a) March
  8. Receive Financial Reports
    - (a) March
  9. Correspondence
  10. Reports
    - (a) Denali Borough Mayor
    - (b) Anderson School Principal or Teachers
    - (c) Departmental Reports
  11. Old Business
    - (a) Resolution 16-03 Fees for Sewer Thawing
    - (b) Ordinance 16-01 Budget Amendment FY 2015 and 1st Reading
    - (c) Ordinance 16-02 Budget FY 2017 1st Reading
    - (d) Marijuana Taxation
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*Anderson City Council Work Session & Regular Meeting Agenda Continued*

12. New Business

13. Public Access: At this time any citizen may bring to the council any matter.  
(During this section of the agenda the Council listens to oral communications from audience members. When speaking during this section of the agenda, please state your name, and limit your testimony to approximately three minutes per person.)

14. Council Comments

15. Adjournment

The City of Anderson Council reserves the right to enter into Executive Session to discuss matters as indicated under Alaska State Statue 44.63.310

## March Events

- 15 - Denali Borough Planning Commission**  
Work Session, Public Hearing and Regular Meeting, 6:15 PM, Everyone is invited. Tri-Valley Community Center, Healy.
- 16 - Denali Borough Planning Commission:**  
Work Session (6:15 PM), Public Hearing (7:15 PM) and Regular Meeting to follow, Tri-Valley Community Center, Healy. Everyone is invited.
- 18 - Community Bowling at Clear AFS,** 6:00 PM. Open to general public (with valid ID, current vehicle registration and insurance).
- 20 - [Spring Equinox](#)**
- 21 - Anderson Quilters & Crafters,** Clear Sky Lodge, 10 AM-1 PM.
- 24 - School Board Meeting,** Anderson School, 7:00 PM.
- 26 - Democratic Caucus,** Fairbanks (House Districts 1-6), Carlson Center
- 28 - [Seward's Day](#)** (State Offices are Closed)
- 28 - Anderson Quilters & Crafters,** Clear Sky Lodge, 10 AM-1 PM.
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## **Borough Services**

### **Denali Borough**

Tri-Valley Community Center, Healy AK  
Mon-Thu, 9:00 A.M.-4:00 P.M.,  
PO Box 480, Healy, AK 99743,  
907-683-1330, Fax: 907-683-1340,  
<http://www.denaliborough.govoffice.com>

### **Denali Borough School District**

1 Suntrana Street, Healy, AK 99743,  
907-683-2278, <http://www.dbsd.org>

### **Denali Borough Landfill**

Tipping Fees: All MSW, C&D and Special  
Waste - \$115.00 per ton. Dry automobiles  
excluding commercial trucks and buses -  
\$25.00 each. All other Special handling  
fees are provided within the Denali  
Borough Solid Waste Permit.  
Hours of Operation: Tuesday-Saturday, 9  
A.M. – 4 P.M. Closed on all Borough  
Holidays ([click this link](#)). FREE 55 gallon  
drums available.

## **Anderson Services**

### **Anderson City Office**

Mon-Thu 10:00 A.M.-4:00 P.M.  
907-582-2500

### **Division of Motor Vehicles**

Winter office hours:  
Wednesdays & Thursdays  
10:00 A.M. – 2:00 P.M.  
(If traveling from a distance, please call  
ahead: 907-582-2501)

### **Anderson Post Office**

Mon-Fri, 12-3:15 P.M. 907-582-2992

### **Anderson Volunteer Fire Dept.**

907-582-2500

### **Anderson Public Library**

Open Mon, Wed, Friday 4-6 P.M. &  
Sun 12-4 P.M. 907-582-2628  
[andersonlibrary@dbsd.org](mailto:andersonlibrary@dbsd.org)

### Classified Advertisements

**For Sale, Rent or Lease**

4 Bedroom House w/  
1.5 baths,  
2 car garage on 2.11  
acres. Separate  
commercial garage/shop  
Located at 302.1 Parks  
Hwy, Nenana, AK  
Contact: Carl Jauhola  
(907) 347-0114

**House for Sale**

Reduced to \$109,000  
170 C Street, Anderson.  
4 Bed, 1 Bath, Garage,  
1,200 Sq. Ft., .23 acres.  
Call Dwayne Tucker  
(970) 208 3131

**2,619 Sq. Ft. Home**

107 Aspen St., Anderson.  
4 bedroom house with 3  
baths, kitchen, dining  
room, office, game room,  
and fitness room, 7020  
sq. ft. garage, 1.56 acres,  
\$185K.  
Call Ross Nelson  
at 907-347-6142.

**2 Lots in Anderson**

Located at 197 D Street  
and reaches back to  
E Street.  
Connected to Anderson  
sewer system. \$8,000.  
lu.schneider73@  
gmail.com  
(907) 378-9040

**12 City Lots in  
Anderson**

100'x100'  
Not subdivided  
/developed. Lots are  
located on Aspen Street.  
907-745-1860 or  
E-mail jauna@  
mtaonline.net

**Looking for:**

Gallon jars,  
Pressure  
cooker/canner,  
5 gallon buckets.  
907-888-8401

**3 Bedroom Duplex  
Apartment for Rent in  
Anderson,**

Ten minute commute to  
Clear AFS,  
1 bath. New  
construction.  
\$800 plus utilities.  
Contact Shaleen Holmes  
@ 907-378-8021

**Beautiful Log Home  
for Sale**

2 bedrooms & huge pantry.  
Recently remodeled, new  
roof, & new furnace. 48x40  
shop with two bays &  
apartment. Large yard with  
grass. Sale of home comes  
with additional lot.  
\$125,000 907-378-9841

## Local Businesses

**Alpine Plumbing & Heating** (Commercial & Residential, Licensed, Insured & Bonded) 907-209-7645.

**Dew Drop Inn** (Restaurant & Bar)  
Closed for winter

**Fireweed Roadhouse** located on the Parks Hwy milepost 288.5 We offer comfortable lodging, full menu with all-inclusive contractor rates. Come enjoy true Alaskan hospitality in one of the last standing roadhouses. We serve homemade pizzas, burgers, soups and salads. I look forward to serving your family and friends! 907-582-2224 or 907-460-9292 and web:  
[www.fireweedroadhouse@denali.com](http://www.fireweedroadhouse@denali.com)

**Homefire Country Inn Bed and Breakfast**, Past Fire Hall on South D Street, Left on Park Ave, follow to end, last house on right. 907-582-1895.

**North Star Independent Baptist Church**  
Aspen & 1st Street, Anderson.  
Kevin Smith (907) 712-4244  
Sunday Services: 11:00 AM and 6:00 PM  
Wednesday Night; 6:30 PM

**Rabideau's Clear Sky Lodge**, Mile 280 Parks Hwy, 907-582-2251, Open 10 A.M.-Midnight (Grilling 11 A.M.-11 P.M.).

**Scentsy:** Wick-less, flameless, soot-free candles, and personal care and laundry products that add scent-sationally to your life! **Velata Fondu:** Chocolate, Cheese & Artisan Rubs. Grab your friends and get together. Velata makes parties fun and EASY! Dawni Corbin  
(907) 582-2419 or (907)378-8272  
Scentsy Lead Consultant  
<https://scentsforalways.scentsy.us>  
Velata Lead Consultant  
<https://makeminemelted.velata.us>

**ViVi Jewelry, The New Cookie Lee**, is available in Anderson today. Try it on and take it home. Shop for your favorite styles at guilt-free prices. Book a show and earn free jewelry. I also do fundraisers. Check out my website [www.bevivi.com/janis](http://www.bevivi.com/janis).

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Thank you for reading the Dispatch and for your submissions! Please inform us of any errors. Please send your submissions for the next issue by March 25, 2016.