

Anderson Clear Dispatch

andersoncleardispatch@gmail.com

Community Notes & News



alaskavationchalets.com

Clear Sky Sportsman's Club Turkey Shoot

Saturday, October 10th, 11 A.M. until done

Everyone is welcome.
Chili will be provided by Club.
Side dishes are welcome, but not required.

From Across My Window Sill, by Jean Murray

A few weeks ago Bob and I set aside time to visit the Fountainhead Antique Auto Museum located at the Wedgewood Resort off College Road in Fairbanks.

The Museum contains a brilliant collection of award winning restored American automobiles, many of them with a direct relationship with Alaska. Last week a friend scoffed "Oh, I've seen the one in Las Vegas. I don't need to see this one." Well, yes, there are no fancy foreign cars and none carried Marilyn Monroe someplace. The most recent car is a 1936 Packard. Many cars in the collection were made by American companies that have long ceased to exist. But they are all just as shiny and beautifully displayed. Some sport championship ribbons from International auto shows.

I can say that Las Vegas does NOT have

- Bobby Sheldon's 1905 motorized chassis on wheels, built before he had seen a car.
- The Pope-Toledo auto pictured in the News Miner on Sunday, July 19th, showing Bobby Sheldon on an excursion around Fairbanks in 1909.
- The "twin" of that car was the first automobile in Fairbanks.

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From Across my Windowsill, Continued

- The touring car that Art Anderson (our town's namesake) drove when he "partnered" with Bobby Sheldon delivering people between Valdez and Fairbanks.
- A Stanley Steamer that you can watch currently being renovated for the collection.
- Numerous other cars related to Alaska, some found resting in a ditch or bush.
- Impressive research describing the wheel base, number of cylinders, original cost, miles per gallon, etc., etc.

And for the ladies: wall displays and mannequins show period-fashions from the late 1800s to the 1930s. Old home movies and photographs taken by locals enhance the experience. Las Vegas doesn't have that either.

Bobby Sheldon is legendary in Alaska not only because of his 1905 auto invention. In 1913 he was the first to drive a car, a Model T Ford, from Fairbanks to Valdez over the gold rush trail that now is the Richardson Highway. Sheldon also pioneered driving people into the new Mt. McKinley National Park after they arrived at the railroad station to his tent camp hotel. The display of the touring car includes a book with numerous newspaper articles about Sheldon's exploits, including that first drive to Valdez.

My information regarding Art Anderson driving for Bobby Sheldon came from Robert Kelsey, a Valdez resident who knew Art well.

AGENDA**CITY OF ANDERSON, ALASKA
REGULAR CITY COUNCIL MEETING
ANDERSON CITY HALL, COUNCIL CHAMBERS
Tuesday, October 13, 2015, 7:30 PM**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call/Establishment of Quorum
4. Approval of Agenda
5. Approval/Adoption of Minutes
 - (a) Regular Meeting, September 1, 2015
6. Bills to Be Paid
 - (a) September 2015
7. Receive Financial Reports
 - (a) September 2015
8. Correspondence
9. Reports
 - (a) Denali Borough Mayor
 - (b) Anderson School Principal and Teachers and Library
 - (c) Departmental Reports
10. Old Business
 - (a) Nancy Hollis billing service at 125 A Street
 - (b) Phil Daugherty billing service on A Street
11. New Business
 - (a) CIP List Capital Improvement Wish List
 - (b) Approval of Election Board
12. Public Access: At this time any citizen may bring to the council any matter.
(During this section of the agenda the Council listens to oral communications from audience members. When speaking during this section of the agenda, please state your name, and limit your testimony to approximately three minutes per person.)
13. Council Comments
14. Adjournment

The City of Anderson Council reserves the right to enter into Executive Session to discuss matters as indicated under Alaska State Statute 44.63.310



CITY OF ANDERSON

P.O. Box 3100 • Anderson, Alaska 99744
 Phone (907) 582-2500 • FAX (907) 582-2496
 coaclerk@mtaonline.net

NOTICE OF OFFICES TO BE FILLED

The regular election for the City of Anderson will be held on November 3, 2015. Declarations of candidacy forms are available from the city clerk's office, Anderson City Hall, 260 West 1st Street, from September 14, 2015, through October 13, 2015 from 10:00 a.m. to 4 p.m. for the following council seats:

Seat A, 2-year Term
 (Held by Carl Leake)

Seat B, 2-Year Term
 (Held by Rupert Smith)

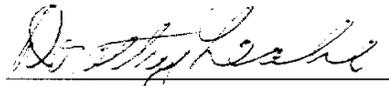
Seat C, 2-Year Term
 (Held by Brad Shepherd Jr.)

CANDIDATE QUALIFICATIONS:

To be eligible to file a Declaration of Candidacy for election to a city office, a person shall be an elector of the city and shall have been a resident of the city for a period of not less than six months preceding the date of the election. The candidate must not be disqualified under Article V of the Constitution of the State of Alaska.

VOTER QUALIFICATIONS:

1. A person may vote only if he/she is qualified to vote in state election;
2. A resident of the City of Anderson for thirty (30) days prior to the election; and
3. Has not been disqualified under Article V of the Constitution of the State of Alaska.


 City Clerk

Published: August 4, 2015
 Revised: 09/09/2013

Appendix Form 4-3

FILED
 BY DL DATE 8-4-15

BALLOT # xxxxx

SAMPLE ONLY

----- FOLD HERE -----

CITY OF ANDERSON, ALASKA

OFFICIAL BALLOT

Regular Election of 3 November 2015

Mark your votes by making an "X" mark in the space next to each candidate. If you make a mistake or change your mind, DO NOT erase or cross out any mistake you have made. Your vote cannot be counted if there is an erasure or correction. Instead, fold this ballot and give it back to the election judge. You will be given another ballot.

DO NOT vote for more than one person for each office. If you do so, none of your votes for that office can be counted.

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space below the list of candidates.

If you have any questions about how a ballot must be marked, ask the election judge from whom you got this ballot.

CITY COUNCIL SEAT **A**
 (2 YEAR SEAT)
 (VOTE FOR ONE ONLY)

- Carl Leake
- _____
(WRITE IN)
- _____
(WRITE IN)

CITY COUNCIL SEAT **B**
 (2 YEAR SEAT)
 (VOTE FOR ONE ONLY)

- Donna Shepherd
- Kyle Fulford
- _____
(WRITE IN)

CITY COUNCIL SEAT **C**
 (2 YEAR SEAT)
 (VOTE FOR ONE ONLY)

- Brad Shepherd Jr.
- Rand E. Bailey

- _____
(WRITE IN)

Mail or Deliver Applications to:
City of Anderson
260 West First St
PO Box 3100
Anderson, AK 99744

**City of Anderson
ABSENTEE BALLOT APPLICATION**

TYPE OF ELECTION: _____

NAME OF VOTER
AS REGISTERED

First M Last

Residence Address

Street City Zip

Mailing Address

Box City Zip

MAIL BALLOT
TO ADDRESS:

Name: _____
C/O _____
Street or PO Box _____
City, State, Zip _____

PLEASE PROVIDE ONE IDENTIFIER FOR PROPER IDENTIFICATION:

Voter Number S.S. Number Birth Place Birth Date

Voter's Signature

Last date application may be RECEIVED by Clerk's Office for mailing ballots is _____.

TO BE COMPLETED BY CLERK'S OFFICE

Voter # _____ Verified by: _____
Registered in Precinct No. _____
Residing in Preceinct No. _____
Rcvd Ballots in Precinct _____
Date Ballots Mailed/Delivered _____ Ballots Issued _____

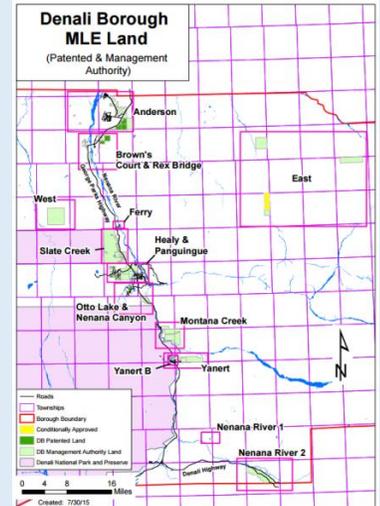
To receive an Absentee Ballot Application by e-mail contact Dorothy Leake at coaclerk@mtaonline.net.

47,000 Acres of Denali Borough-Owned Land Being Planned

The Denali Borough has acquired approximately 47,000 acres from the State of Alaska.

The properties are dispersed throughout the borough, predominantly in the vicinity of Parks Highway and Denali Highway, and vary considerably as to their accessibility and physical characteristics.

As required by Borough Code, the borough is working to determine the appropriate use for each property, including short- and longer-term plans to sell, lease, or retain specific properties. Also under consideration are ways to improve the Borough Codes and policies that guide how the borough manages its land. A draft plan for review outlining recommendations will be available September 28, 2015.



We want to hear from you!

To learn more and share your views, please attend one of the following meetings:

October 12, 2015

6 pm – 7:30 pm

Tri-Valley Community Center
Healy

October 13, 2015

6 pm – 7:30 pm

Anderson City Council
Chambers
City of Anderson

October 14, 2015

5 pm – 6:30 pm

McKinley Park
Community Center

Want more information?

To find out where the borough-owned lands are located and to see the Draft Plan go to www.denaliborough.govoffice.com or stop by the Borough office.

If you have comments and can't attend one of the meetings, please e-mail them to Agnew::Beck at the addresses below, by October 31st.

For more information, or if you have questions or comments, contact:

Agnew::Beck Consulting (project contractor)
Adam Smith at adam@agnewbeck.com or
Chris Beck chris@agnewbeck.com
907.222.5424

Denali Borough
Marsha Lambert, Denali Borough Planner
Marsha_lambert@denaliborough.com
907.683.1330

October Events

5th - Anderson Quilters & Crafters, Clear Sky Lodge, 10 A.M.-1 P.M.

10th - Clear Sky Sportsman's Club Turkey Shoot, 11:00 A.M. Everyone is welcome.

12th - Anderson Quilters & Crafters, Clear Sky Lodge, 10 A.M.-1 P.M.

13th - Agnew::Beck Community Meeting (see page 7), 6:00 PM, Anderson City Hall.

13th - Anderson City Council Meeting, 7:30 P.M. Anderson City Hall.

14th - Denali Borough Assembly Public Hearing and Regular Meeting, 6:30 PM
Address: McKinley Community Center.

16th - Community Bowling at Clear AFS, 6:00 P.M. Open to general public (with valid ID, current vehicle registration and insurance).

19th - Anderson Quilters & Crafters, Clear Sky Lodge, 10 A.M.-1 P.M.

20th - Denali Borough Planning Commission Work session, Public Hearing, and Regular Meeting, 6:15 PM, Tri-Valley Community Center.

21st - Denali Borough Finance Committee Work Session, 7:00 PM.

26th - Anderson Quilters & Crafters, Clear Sky Lodge, 10 A.M.-1 P.M.

Borough Services

Denali Borough

Tri-Valley Community Center, Healy AK
Mon-Thu, 9:00 A.M.-4:00 P.M.,
PO Box 480, Healy, AK 99743,
907-683-1330, Fax: 907-683-1340,
<http://www.denaliborough.govoffice.com>

Denali Borough School District

1 Suntrana Street, Healy, AK 99743,
907-683-2278, <http://www.dbsd.org>

Denali Borough Landfill

Tipping Fees: All MSW, C&D and Special
Waste - \$115.00 per ton. Dry automobiles
excluding commercial trucks and buses -
\$25.00 each. All other Special handling
fees are provided within the Denali
Borough Solid Waste Permit.
Hours of Operation: Tuesday-Saturday, 9
A.M. – 4 P.M. Closed on all Borough
Holidays ([click this link](#)). FREE 55 gallon
drums available.

Anderson Services

Anderson City Office

Mon-Thu 10:00 A.M.-4:00 P.M.
907-582-2500

Division of Motor Vehicles

Winter office hours:
Wednesdays & Thursdays
10:00 A.M. – 2:00 P.M.
(If traveling from a distance, please call
ahead: 907-582-2501)

Anderson Post Office

Mon-Fri, 12-3:15 P.M. 907-582-2992

Anderson Volunteer Fire Dept.

907-582-2500

Anderson Public Library

Open Tuesday, Wednesday, & Friday,
5:30-7:30 and Saturday 12-4.
907-582-2628
andersonlibrary@dbsd.org

Classified Advertisements

Free:

Infant car seat,
Toddler boy clothes size
4/5, Baby clothes,
Kids' books & games,
Graco pack'n'play.
Text 907-888-8401

Looking for:

Pressure cooker,
Canning/storage jars,
Cast iron cookware,
Clean 5 gallon buckets.
Text 907-888-8401

For Sale:

2 Martial arts gis,
Books, Toy stroller,
Girls' size 6 snowsuit,
Dump truck chains,
John Deere snow thrower
attachment, Pro Massage
Mat, PC speakers.
Text 907-888-8401

2 Lots in Anderson

Located at 197 D
Street and reaches
back to E Street.
Connected to
Anderson sewer
system. \$8,000.
907-378-9040, 582-
2471 or mreams@
mtaonline.net

House for Sale

\$119,000
170 C Street,
Anderson. 4 Bed, 1
Bath, Garage, 1,200
Sq. Ft., .23 acres.
AK MLS 123083
Call James Arend
907-378-5447

12 City Lots in Anderson 100'x100'

Not subdivided
/developed. Lots are
located on Aspen
Street.
907-745-1860 or
E-mail jauna@
mtaonline.net

For Sale, Rent or Lease

4 Bedroom House
w/1.5 baths,
2 car garage on 2.5
acres
Located in Nenana, AK
Contact: Carl Jauhola
(907)347-0114

2,619 Sq. Ft. Home

107 Aspen St.,
Anderson. 4 bedroom
house with 3 baths,
kitchen, dining room,
office, game room, and
fitness room, 7020 sq. ft.
garage, 1.56 acres,
\$185K.
Call Ross Nelson
at 907-347-6142.

5 Acres of Land

\$12,500
East end of
Spruce Street,
Anderson
Call 907-399-1910

Local Businesses

Alpine Plumbing & Heating (Commercial & Residential, Licensed, Insured & Bonded) 907-209-7645.

Dew Drop Inn (Restaurant & Bar)
Open Tuesday through Saturday,
4:00 P.M.to ?
907-582-2856

Fireweed Roadhouse located on the Parks Hwy milepost 288.5 We offer comfortable lodging, full menu with all-inclusive contractor rates. Come enjoy true Alaskan hospitality in one of the last standing roadhouses. We serve homemade pizzas, burgers, soups and salads. I look forward to serving your family and friends! 907-582-2224 or 907-460-9292 and web:
www.fireweedroadhouse@denali.com

Homefire Country Inn Bed and Breakfast, Past Fire Hall on South D Street, Left on Park Ave, follow to end, last house on right. 907-582-1895.

North Star Independent Baptist Church
Aspen & 1st Street, Anderson.
Kevin Smith (907) 712-4244
Sunday Services: 11:00 AM and 6:00 PM
Wednesday Night; 6:30 PM

Rabideau's Clear Sky Lodge, Mile 280
Parks Hwy, 907-582-2251, Open 10 A.M.-
Midnight (Grilling 11 A.M.-11 P.M.).

Scentsy: Wick-less, flameless, soot-free candles, and personal care and laundry products that add scent-sationally to your life! **Velata Fondu:** Chocolate, Cheese & Artisan Rubs. Grab your friends and get together. Velata makes parties fun and EASY! Dawni Corbin
(907) 582-2419 or (907)378-8272
Scentsy Lead Consultant
<https://scentsforalways.scentsy.us>
Velata Lead Consultant
<https://makeminemelted.velata.us>

ViVi Jewelry, The New Cookie Lee, is available in Anderson today. Try it on and take it home. Shop for your favorite styles at guilt-free prices. Book a show and earn free jewelry. I also do fundraisers. Check out my website www.bevivi.com/janis.

Thank you for reading the Dispatch and for your submissions! Please inform us of any errors. Please send your submissions for the next issue by October 10, 2015.