

February 1, 2015

Issue 30

# Anderson Clear Dispatch

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Barbermonger.com

## Community Notes & News

### APPROVED MINUTES

#### CITY OF ANDERSON REGULAR CITY COUNCIL MEETING December 09, 2014 ANDERSON CITY HALL

Present:  
Samantha Thompson  
Rupert Smith  
Robert Smith  
Carl Leake  
Jeff Taylor

Staff:  
Dorothy Leake, City Clerk  
Scott Thompson, Fire Chief/Public Works  
Foreman

Excused:  
William Morris  
Brad Shepherd Jr.

Guests:  
Jeremy Johnson, Denali Borough Mayor  
Clay Walker, Mary McCall, Daryl Turley,  
Mr. Hoffman

**ROLL CALL** The Regular Meeting of the Anderson City Council was called to order by Mayor Samantha Thompson at 7:40 PM.

**AGENDA APPROVAL** M/S Rupert Smith/Jeff Taylor moved to approve the agenda with changes to Old Business. Remove A) and B) which is covered in treasurers report and add B) Bluegrass. No further discussion. Motion passed unanimously.

**Minutes** M/S William Morris/ Robert Smith moved to approve the minutes from the Regular Meeting, November 19, 2014 with one change to Canvas of Election remove Jeff Taylor and insert Samantha Thompson. No further discussion. Motion passed unanimously.

**Bills to be Paid** M/S Carl Leake/ Jeff Taylor moved to approve the bills to be paid for November 2014 with one addition of PERS Yearly Payment. Motion passed unanimously.

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**Anderson City Council Meeting Minutes Continued:**

## Roll Call

Samantha Thompson	Yes
Rupert Smith	Yes
Robert Smith	Yes
Carl Leake	Yes
Jeff Taylor	Yes

Financials M/S Carl Leake/ Robert Smith moved to approve the financials for November 2014. Motion passed unanimously.

## Roll Call

Samantha Thompson	Yes
Rupert Smith	Yes
Robert Smith	Yes
Carl Leake	Yes
Jeff Taylor	Yes

Correspondence Mayor Samantha Thompson discussed letter received from Tom Howard about his property on 2nd and D. Street. Mayor Samantha Thompson instructed City Clerk to send both letters to Doug Poage with instructions to answer in written form and the City Council will follow up on Doug Poage' response in written form.

Reports Denali Borough Mayor Clay Walker addressed the City Council and thanked the City Clerk for keeping him informed of meetings. He attended the AML Annual Conference and was elected a Board Member. Mayor Walker attended the MAG (Municipal Alaska Gas) advisory board meeting and will have a report by December fifteenth. The 60 million requested by AML for State Revenue Sharing is in the budget. Denali Borough Assembly passed a resolution to support sending a request to the State for a compactor for the landfill. Mayor Walker thanked Scott Thompson for attending the LEPC (Local Emergency Planning Committee) meeting. Mayor Walker invited Council Members to join the LEPC who meet quarterly with the Planning coordinator Chris Noel. Mayor Walker invited the Council and public to attend Wednesdays Assembly meeting at Anderson School at 6pm. The Landfill has had its lowest operating loss since the first year.

Mr. Hoffman reported the School was recognized by Senator Murkowski for an Achievement Award. Mr. Hoffman reported that the school has an emergency long distance phone the number is 582-2702. The school has three new students. Mr. Hoffman assured the council that they will be running water into the sewer during holidays. Mayor Thompson and Jeff Taylor congratulated Mr. Hoffman for Achievement Award. Mr. Hoffman invited the City Council to attend the school board meeting on January Sixth.

Public Works: Scott Thompson reported he plowed the roads and blocked of at third and center drive. Need to notify citizens to stop pushing the snow across the street. He asked for free help from the Council to fix the overhead door. Scott reported he ordered a shaker for the Coal because it has been sticking.

**Anderson City Council Meeting Minutes Continued:**

Environmental: Scott Thompson reported the thaw trailer is repaired and the state will be here on Friday to do training at 10 am. DBSD lagoon was plowed and the regional lagoon permit has been submitted.

Park: Scott Thompson reported they plowed the roads to the river and the parking area for the range. And he needs to turn the lights off at the park.

Public Safety: Scott Thompson reported there is an EMT 1 refresher course at Clear this weekend that will take 24 hours and asked everyone to thank them for giving their time for the city.

Land: Scott Thompson reported the land is covered with snow and would like to know what the Council is going to do about the truckers. Mayor Samantha Thompson reported she is still discussing it the Attorney.

HHS: Scott Thompson reported the night watchman is on and asked everyone to keep an eye on it.

Old Business

Capital Improvement Plan: City Council finalized the list: Land, Tender, Backhoe, Dump Truck and Street Lights.

Blue Grass: Jeff Taylor discussed having Bluegrass at the Park and is still working on it.

New Business

- a) Resolution 14-08 Check Signers was tabled due to grammatical errors.
- b) Post Office Contract was tabled until City Clerk contacted post office with questions about the contract. Mayor Samantha Thompson will hold a special meeting once the issues have been resolved.

Public Access: NONE  
Council Comments NONE

Adjournment M/S Carl Leake/ Jeff Taylor moved to adjourn the meeting @ 9:50PM.

\_\_\_\_\_  
Samantha Thompson, Mayor

A.T.T.E.S.T

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Dorothy Leake, City Clerk

**AGENDA**  
**CITY OF ANDERSON, ALASKA**  
**REGULAR CITY COUNCIL MEETING**  
**ANDERSON CITY HALL, COUNCIL CHAMBERS**  
**February 17, 2015**  
**7:30 PM**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call/Establishment of Quorum
4. Approval of Agenda
5. Approval/Adoption of Minutes
  - (a) Regular Meeting, January 20, 2015
8. Bills to Be Paid
  - (a) January
9. Receive Financial Reports
  - (a) January
10. Correspondence
11. Reports
  - (a) Denali Borough Mayor
  - (b) Anderson School Principal or Teachers
  - (c) Departmental Reports
12. Old Business
  - (a) Capital Improvement Plan (CIP) for Legislature
  - (b) Fire Plan (Nancy)
  - (c) Strategic Plan (Nancy)
  - (d) Bluegrass
13. New Business
  - (a) Resolution 15-02 CIP List for Legislature
  - (b) Finance and Purchasing Policy
  - (c) Denali Borough Funding for Fire and EMS
  - (d) Denali Borough Matching Grant
  - (e) Resolution 15-03 Denali Borough Funding for Fire and EMS
  - (f) Resolution 15-04 Denali Borough Matching Grant
14. Public Access: At this time any citizen may bring to the council any matter. (During this section of the agenda the Council listens to oral communications from audience members. When speaking during this section of the agenda, please state your name, and limit your testimony to approximately three minutes per person.)
15. Council Comments
16. Adjournment

## February Events

**February 2 - Anderson Quilters & Crafters**, Clear Sky Lodge, 10 A.M. - 1 P.M.

**February 9 - Anderson Quilters & Crafters**, Clear Sky Lodge, 10 A.M. - 1 P.M.

**February 11 – Denali Borough Assembly Public Hearing and Regular Meeting**, 6:00 PM. McKinley Community Center, Denali, AK. The public is invited to attend and we welcome all public discussion.

**February 16 – School In-Service Day** - No school for students.

**February 17 – Anderson City Council Meeting**, Anderson City Hall, 7:30 PM.

**February 17 - Denali Borough Planning Commission Meeting**, Work Session 6:15 PM, Public Hearing, 7:15 PM. Tri-Valley Community Center, Healy. Regular Meeting to follow the Public Hearing. Everyone is invited to attend.

**February 18 – Anderson Quilters’ Monthly Potluck**, 6:00 PM., Dorothy DeBlauw’s home. Call 206-588-9415 for more info.

**February 19 – Denali Borough School Board Meeting**, Cantwell School, 7:00 P.M. - 10:00 P.M.

**February 20 – Community Bowling** at Clear AFS, 6 P.M. Open to general public (with valid ID, current vehicle registration and insurance).

## Borough Services

### Denali Borough

Tri-Valley Community Center, Healy AK  
Mon-Thu, 9:00 A.M.-4:00 P.M.,  
PO Box 480, Healy, AK 99743,  
907-683-1330, Fax: 907-683-1340,  
<http://www.denaliborough.govoffice.com>

### Denali Borough School District

1 Suntrana Street, Healy, AK 99743,  
907-683-2278, <http://www.dbsd.org>

### Borough Land Fill

OPEN YEAR-ROUND: Tuesday-Saturday,  
9 A.M.– 4 P.M. CLOSED: Sunday,  
Monday, and all Borough Holidays ([click  
this link](#)).

FREE 55 gallon drums available.

Tipping Fees are \$115.00 per ton and  
disposal of dry vehicles are \$25.00 each.

## Anderson Services

### Anderson City Office

Mon-Thu 10:00 A.M.-4:00 P.M.  
907-582-2500

### Division of Motor Vehicles

Winter office hours:

Wednesdays & Thursdays

10:00 A.M.– 2:00 P.M.

(If traveling from a distance, please call  
ahead: 907-582-2501)

### Anderson Post Office

Mon-Fri, 12-3:15 P.M. 907-582-2992

### Anderson Volunteer Fire Dept.

907-582-2500

### Anderson Public Library

Open Tues, Wed, & Thurs, 5:30-7:30 P.M.  
and Sundays, 12:00 - 4:00 P.M.

907-582-2628 [andersonlibrary@dbsd.org](mailto:andersonlibrary@dbsd.org)

### Classified Advertisements

**For Sale,  
Rent or Lease**  
4 Bedroom  
House w/1.5  
baths,  
2 car garage  
on 2.5 acres  
Located in  
Nenana, AK  
Contact: Carl  
Jauhola  
(907)347-0114

**12 City Lots in  
Anderson**  
100'x100'  
Not subdivided  
/developed. Lots  
are located on  
Aspen Street.  
907-745-1860 or  
e-mail jauna@  
mtaonline.net

**2 Lots in  
Anderson:**  
Located at 197 D  
Street and reaches  
back to E Street.  
Connected to  
Anderson sewer  
system. \$8,000.  
907-378-9040,  
582-2471 or  
mreams@  
mtaonline.net

**4 Bedroom House  
on .23 Acres,**  
170 C Street,  
Anderson  
\$119,000  
AK MLS 123083  
Contact James  
Arend  
907-378-5447



Family Home For Sale

107 Aspen Street, Anderson, Alaska  
2619 Sq. Ft. Home

Four bedrooms, Three Bathrooms, Kitchen and Dining Room. Office, Game Room, Fitness Room

Oil Fired Hydronic Heating System w/ Auxiliary Coal Boiler

720 Sq. Ft. Garage

1.56 Acres

\$185,000.00

Contact: Ross Nelson Jr. (907) 347-6142



**2,000 Sq. Ft. Home**  
181 W. 2<sup>nd</sup> St.,  
Anderson  
3 bedroom  
\$49,900  
Fixer-upper/  
foreclosure  
AK MLS 142517  
Contact Amanda  
Salmon  
907-841-2124

**Rental House  
Needed**

Bill Hansen of  
Gooding, Idaho is  
searching for  
rental housing  
in the  
Anderson/Clear  
area. He has  
references.  
Please call him at  
208-320-5881.

## Local Businesses

**Alpine Plumbing & Heating** (Commercial & Residential, Licensed, Insured & Bonded) 907-209-7645.

**Cookie Lee Jewelry** is available in Anderson today. Try it on and take it home. Shop for your favorite styles at guilt-free prices. Book a show and earn free jewelry. I also do fundraisers. Check out my website [www.cookielee.biz/janiscarney](http://www.cookielee.biz/janiscarney).

**Fireweed Roadhouse** located on the Parks Hwy milepost 288.5 We offer comfortable lodging, full menu with all inclusive contractor rates. Come enjoy true Alaskan hospitality in one of the last standing roadhouses. We serve homemade pizzas, burgers, soups and salads. I look forward to serving your family and friends! 907-582-2224 or 907-460-9292 and web: [www.fireweedroadhouse@denali.com](http://www.fireweedroadhouse@denali.com)

**Homefire Country Inn** Bed and Breakfast, Past Fire Hall on South D Street, Left on Park Ave, follow to end, last house on right. 907-582-1895.

**Rabideau's Clear Sky Lodge**, Mile 280 Parks Hwy, 907-582-2251. 10 A.M. - 12:00 A.M. (Grill open until 11:00 P.M.)

**Scentsy:** Wick-less, flameless, soot-free candles, and personal care and laundry products that add scent-sationally to your life! **Velata Fondu:** Chocolate, Cheese & Artisan Rubs. Grab your friends and get together. Velata makes parties fun and EASY! Dawni Corbin (907) 582-2419 or (907)378-8272  
Scentsy Lead Consultant  
<https://scentsforalways.scentsy.us>  
Velata Lead Consultant  
<https://makeminemelted.velata.us>

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Thank you for reading the Dispatch and for your submissions! Please inform us of any errors. Send us your submissions for the next Dispatch by February 25, 2015.

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