



# CITY OF ANDERSON

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**CITY OF ANDERSON, ALASKA**

## **EMERGENCY SPECIAL MEETING AGENDA**

**Date: March 31st, , 2026**

**Time: 5:30**

**Location: City Hall**

*This is an emergency special meeting due to the urgent need to procure essential equipment for municipal operations.*

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**1. Call to Order**

**2. Roll Call**

**3. Approval of Agenda**

**4. New Business**

**A. Steam Generator Emergency Purchase & ADEC Funding**

- **Discussion**
- **Action: Adopt Resolution 26-06**

**5. Adjournment**