



# City of Anderson

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## AGENDA

**CITY OF ANDERSON, ALASKA  
CITY COUNCIL MEETING REGULAR SESSION  
ANDERSON CITY HALL, COUNCIL CHAMBERS**

**April 9, 2024**

**Work Session 5:00 pm**

**6:00 pm**

**Call to Order**

**Pledge of Allegiance**

**Roll Call/Establishment of Quorum**

**Approval of Agenda**

**Approval of Prior Minutes**

**Reports**

**Denali Borough Report**

**Clear SPCFS Report**

**Anderson School/Community Library Report**

**Department Reports**

**Public Works**

**Land and Water**

**Parks and Recreation**

**Health and Social Services**

**Environmental**

**Public Safety**

**Mayor's Report**

**Accountant Report**

**Bills to be paid**

**Old Business**

**KUNA Wastewater System Preliminary Engineering Report**

**Fiscal Year 2025 Budget- Second Reading**

## **New Business**

### **Council Member Appointment**

## **Public Access**

At this time any citizen may bring to the Council any matter **which does not appear** on the agenda. (During this section of the agenda the Council listens to oral communications from audience members. When speaking during this section of the agenda, please state your name, and limit your testimony to approximately three minutes per person.)

## **Council Comments**

## **Adjournment**

The City of Anderson Council reserves the right to enter into Executive Session to discuss matters as indicated under Alaska State Statute 44.63.310