



CITY OF ANDERSON

P.O. Box 3100 • Anderson, Alaska 99744
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coaclerk2@mtaonline.net

Council Members:

Jeff Taylor

Kay Hockin

Quenten Rathbone

Cassie Eads-
Vice Mayor

Katie Griebel-
Mayor

AGENDA

CITY OF ANDERSON, ALASKA

City Council Regular Meeting Agenda

● Anderson City Hall – Council Chambers

📅 September 9, 2025 – 7:00 PM

Public Participation:

- Attend in person
- Join via Zoom link on the City website (“Meetings” tab)
- Email comments in advance to: coaclerk2@mtaonline.net

Budget Amendment Public Hearing

Ordinance 2025.06 – Amending the Fiscal Year 2026 Budget to Reflect Actual Revenues and Appropriate Additional Funds for Municipal Election Costs

Upcoming Regular Meetings

October 14, 2025

Upcoming Work Sessions
Sept. 16th, 2025

AGENDA

1. Call to Order

- Pledge of Allegiance
- Roll Call / Establishment of Quorum

2. Approval of Agenda

3. Approval of Minutes

- Regular Meeting – August 12, 2025

4. Public Comment on Agenda Items

(Three-minute limit per person)

5. Mayor's Report

(See Attached)

- Presentation: Wildland Dry Cabins

6. Reports

Community Reports

- Anderson Community Library
- Anderson School
- Denali Borough Mayor
- Clear Space Force

Committee Reports

- Land Committee: Title searches are being done on 15 properties for potential sale

Departmental Reports

- Anderson Volunteer Fire Department (AVFD)
- Health
- Parks
- Public Safety
- Public Works
- Environmental
- City Clerk / Finance
 - Reconciliation Reports
 - Profit and Loss – Budget vs. Actual by Month
 - Profit and Loss Report

7. Bills to Be Paid

(See Attachment)

8. Old Business

- **Ordinance 2025.06 – Budget Amendment**
 - Clerk suggests amendment to reflect revenue increases; new public hearing not required per LGS unless additional expenses are added

- **Discussion: City Hall and Clinic Inspection – Findings and Suggestions**
 - Inspection reports available
- **Land Committee Appointment – Heather Cook**

9. New Business

- **Resolution 25-09:** In Support of Purchasing a VAC Truck from the City of Nenana
- **Resolution 25-10:** In Support of Building Wildland Cabins through an Anderson School Student Project
- **Resolution 25-11:** In Support of Replacing the Roof on Station 2

Election Committee

- **Appointment of Judges:** Nicole Christiansen, Gabriel Grimes, Crystal Goodin, and Maria Redford
- **Appointment of Chair:** Erika Miller

Election Announcement / Notices

- Notice of Vacancies: Land Committee; Council Seats A, B, and C (Election November 4, 2025)
 - Notice of Offices to be Filled – Posted July 30, 2025
 - Notice of Election – Posted September 2, 2025
 - Register to Vote Notification – Posted July 30, 2025
 - Notification of Election Board Members Needed – Posted July 30, 2025
 - **All postings are also available on the City website under the City Council tab**

Election Reminders

- **Register to Vote:** Residents must register by October 5, 2025
- **Declaration of Candidacy Forms:** Deadline October 14, 2025
- **Council Seat A:** Clerk needs confirmation from Quenten Rathbone by October 14 if he wishes to run again.

10. Public Comment on Non-Agenda Items

(Three-minute limit per person)

11. Council Comments

12. Adjournment