

**CITY OF ANDERSON, ALASKA
RESOLUTION 18-01**

**A RESOLUTION PRIORITIZING CAPITAL PROJECTS IN THE COMMUNITY
FOR SUBMISSION TO THE STATE OF ALASKA FOR FY2019 FUNDING
UNDER THE CAPITAL PROJECT MATCHING GRANT PROGRAM (AS 37.06).**

WHEREAS, The City of Anderson is eligible for a grant allocation for State Fiscal Year (FY) 2019 under AS as set forth in 2 AAC 47.030; and

WHEREAS, A prioritized list of projects and supporting information must be submitted if funding is requested by the community under the Capital Project Matching Grant Program as required in AS 37.06.010 and .020; and

WHEREAS, The City of Anderson, must contribute a local share to the cost of each project under the Capital Project Matching Grant Program as required in AS 37.06.030;

THEREFORE BE IT RESOLVED THAT THE CITY OF ANDERSON, ALASKA by this resolution hereby endorses the prioritized capital project identified below and in the “Prioritized Projects” form and requests grant funding under AS 37.06 for the following capital projects and agrees to provide the local share for the project as identified in the “Prioritized Projects” form, as required under AS 37.06.

1. Fire Watch Hydro Ax

**PASSED AND APPROVED BY A DULY CONSTITUTED QUORUM OF THE
CITY COUNCIL OF ANDERSON, ALASKA, THIS 13 DAY OF
February 2018.**

A T T E S T:

Jeff Taylor, Vice Mayor

Dorothy Leake, City Clerk