



# CITY OF ANDERSON

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## Council Members:

Jeff Taylor

Kay Hockin

Quenten Rathbone

Cassie Eads-  
Vice Mayor

Katie Griebel-  
Mayor

## AGENDA

### CITY OF ANDERSON, ALASKA

#### City Council Regular Meeting Agenda

● Anderson City Hall – Council Chambers

📅 October 14<sup>th</sup>, 2025 – 7:00 PM

#### Public Participation:

- Attend in person
- Join via Zoom link on the City website (“Meetings” tab)
- Email comments in advance to: [coaclerk2@mtaonline.net](mailto:coaclerk2@mtaonline.net)

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## AGENDA

### 1. Call to Order

- Pledge of Allegiance
- Roll Call / Establishment of Quorum

### 2. Approval of Agenda

### 3. Approval of Minutes

- Regular Meeting – September 9<sup>th</sup>, 2025

### 4. Public Comment on Agenda Items (Three-minute limit per person)

- Correspondences

Upcoming Regular Meetings

November 11th, 2025

Upcoming Work Sessions

October 21st, 2025

- Richard Napoleone
- On times Sports – Nenana City School
- AML/Payroll Memo to City Council

## **5. Mayor’s Report**

**(See Attached)**

## **6. Reports**

### **Community Reports**

- Anderson Community Library
- Anderson School
- Denali Borough Mayor
- Clear Space Force

### **Committee Reports**

- Land Committee: Title searches are being done on 15 properties for potential sale

### **Departmental Reports**

- Anderson Volunteer Fire Department (AVFD)
- Health
- Parks
- Public Safety
- Public Works –Utility Operator Report to ensure high Ruba Scores
  - Certificates from Training – John and Duene
- Environmental
- City Clerk / Finance
  - Profit and Loss – Budget vs. Actual by Month
  - Profit and Loss Report

## **7. Bills to Be Paid**

**(See Attachment)**

## **8. Old Business**

## **9. New Business**

- **Resolution 25-12:** Confirming the Polling Place for all regular and special elections.
- **Declaration of Candidacy –(Today is the deadline)**
  - **Seat A**
  - **Seat B**
  - **Seat C**

## **Election Reminders**

**November 4<sup>th</sup> – City and Borough Elections and the polling place is here from 7a.m. to 8p.m**

**Get out and vote!**

**10. Public Comment on Non-Agenda Items**  
(Three-minute limit per person)

**11. Council Comments**

**12. Adjournment**