

**CITY OF ANDERSON, ALASKA  
REGULAR CITY COUNCIL MEETING  
ANDERSON CITY HALL, COUNCIL CHAMBERS  
Wednesday, October 17, 2018 @ 7:00  
Agenda**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call/Establishment of Quorum
4. Approval of Agenda
5. Approval/Adoption of Minutes
  - (a) June 12, 2018, Regular Meeting
6. Bills
  - (a) July-August-September 2018
7. Financial Reports
  - (a) July-September 2018
8. Correspondence:
  - (a) DMV Winter hours start November 1<sup>st</sup>
  - (b) 4 DMV Customer Survey Cards
9. Reports
  - (a) Denali Borough Mayor Clay Walker
  - (b) Lt Col. Rutherford / Lt Col. Scadden Clear AFB
  - (c) Anderson School Supervisor, Principal, Teachers, Library
  - (d) Departmental Reports
10. Old Business
  - (a) Mancamp Contract to review pad
11. New Business
  - (a) Resolution 18-05 Highway Land Swap to approve Survey

- (b) Resolution 18-06 FY18 Certified Budgets
- (c) Notices of Offices to be Filled –Election Nov. 6,2018
- (d) Approval for destroying scheduled Files (see List)
- (e) Jeannette Witte Liquor License approval –sewer park-road blockages-trash cans

12. Public Access: At this time any citizen may bring to the Council any matter.

(During this section of the agenda the Council listens to oral communications from audience members. When speaking during this section of the agenda, please state your name, and limit your testimony to approximately three minutes per person.)

13. Council Comments

14. Adjournment

The City of Anderson Council reserves the right to enter into Executive Session to discuss matters as indicated under Alaska State Statue 44.63.310