



# City of Anderson

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## AGENDA

**CITY OF ANDERSON, ALASKA  
CITY COUNCIL MEETING REGULAR SESSION  
ANDERSON CITY HALL, COUNCIL CHAMBERS  
January 14, 2025  
6:00pm**

**Council Members:**

Kyle Fulford

Kay Hockin

Jeff Taylor

Quenten Rathbone

Mike Chaffin

Cassie Eads- Vice Mayor

Katie Griebe- Mayor

**Call to Order**

**Pledge of Allegiance**

**Roll Call/Establishment of Quorum**

**Approval of Agenda**

**Approval of Prior Minutes- December 10, 2024**

**Public Access**

At this time any citizen may bring to the Council any matter **which does appear** on the agenda. (During this section of the agenda the Council listens to oral communications from audience members. When speaking during this section of the agenda, please state your name, and limit your testimony to approximately three minutes per person.)

**Mayor Report**

**Department Reports-**

- **AVFD**
- **Anderson Community Library**
- **Anderson School**
- **Clear SFB**
- **Council Departments**

**Bills to be Paid- see attachment**

**Presentation for Upcoming Solar Farm project- Renewable LLP CEO Jenn Miller will be providing a presentation about the project.**

**Old Business-**

**Tree Cutting- Area opened and Marked**

**Land Committee- Appoint new member**

**Upcoming Regular Meetings:**

February 11, 2025

March 11, 2025

April 15, 2025

**Upcoming Work Sessions**

January 21, 2025

February 18, 2025

March 18, 2025

April 22, 2025

**New Business-**

**Open a AMLIP account for Capital Projects account- up to \$100,000.00**

**Open a AMLIP account for Sewer R&R account- \$10,000.00**

**Open a AMLIP Sewage Lagoon Closure account - \$15,000.00**

**Resolution 25-01- Resolution certifying the annual certified financial Statement FY23**

**Resolution 25-02- Resolution certifying the annual certified financial statement FY24**

**Potential Council Member travel- AML Conference in Juneau in February (2.17.25 thru 2.21.25) for 1 council member (Katie Griebe) estimated cost of \$3000 for Airfare, car rental, program registration, and Hotel.**

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**Council Comments**

**Adjournment**

The City of Anderson Council reserves the right to enter into Executive Session to discuss matters as indicated under Alaska State Statute 44.63.310