

**CITY OF ANDERSON, ALASKA  
REGULAR CITY COUNCIL MEETING  
ANDERSON CITY HALL, COUNCIL CHAMBERS  
Wednesday, September 19, 2018 @ 7:00  
Agenda**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call/Establishment of Quorum
4. Approval of Agenda
5. Approval/Adoption of Minutes
  - (a) June 12, 2018, Regular Meeting
6. Bills
  - (a) July-August 2018
7. Financial Reports
  - (a) July-August 2018
8. Correspondence: 4 DMV Customer Survey Cards
9. Reports
  - (a) Denali Borough Mayor Clay Walker
  - (b) Lt Col. Rutherford / Lt Col. Scadden Clear AFB
  - (c) Anderson School Supervisor, Principal, Teachers, Library
  - (d) Departmental Reports
10. Old Business
  - (a) Mancamp Contract to review pad

11. New Business

- (a) Resolution 18-05 Highway Land Swap to approve Survey
- (b) Resolution 18-06 FY18 Certified Budget
- (c) Public Records Request
- (d) Jeannette Witte Liquor License approval –sewer park-road blockages-trash cans
- (e) DMV Winter hours
- (f) Notices of Offices to be Filled –Election Nov. 6,2018
- (g) October Council Meeting postponed till \_\_\_\_\_
- (h) AAMC annual conference training for new/asst. clerks Anchorage, Nov 11-14
- (i) Personnel Management for Rural Utilities training Dec 3-6 in Fairbanks
- (j) Approval of city files up for destruction

12. Public Access: At this time any citizen may bring to the Council any matter.

(During this section of the agenda the Council listens to oral communications from audience members. When speaking during this section of the agenda, please state your name, and limit your testimony to approximately three minutes per person.)

13. Council Comments

14. Adjournment

The City of Anderson Council reserves the right to enter into Executive Session to discuss matters as indicated under Alaska State Statue 44.63.310