



City of Anderson

P.O. Box 3100 - Anderson, Alaska 99744
Phone (907) 582-2500 – FAX (907) 582-2496
coaclerk@mtaonline.net



Council Members:

Jeff Taylor

Kay Hockin

Quenten Rathbone

Cassie Eads-Vice Mayor

Katie Griebel Mayor

AGENDA

CITY OF ANDERSON, ALASKA CITY COUNCIL MEETING REGULAR SESSION ANDERSON CITY HALL, COUNCIL CHAMBERS

July 8th, 2025

7:00pm

To provide public comment, you can virtually attend the meeting using the Zoom link on the City website under the meetings tab, attend in person, or email coaclerk@mtaonline.net

PUBLIC HEARING NOTICE

- **Date of Introduction:** June 10, 2025
- **Date of Public Notice:** June 19, 2025

The City Council will hold a public hearing on the following ordinances:

1. **Ordinance 25-03** – An Ordinance of the City of Anderson amending various sections of the Municipal Code to update the language, remove obsolete references, and clarify regulations.

2. **Ordinance 25-04** – An Ordinance of the City Council of the City of Anderson, Alaska, amending section 3.04.020 of the city code relating to the withdrawal of funds.

3. **Ordinance 25-05** – Amends AMC 11.04.070 as suggested by the Land Committee to reduce the advertising period for land sales from one year to 30 days.

Upcoming Regular Meetings:

August 12, 2025

September 9, 2025

October 14, 2025

Upcoming Work Sessions

July 16th, 2025

August 12, 2025

Sept. 16th, 2025

1. Regular Meeting

- Call to Order
- Pledge of Allegiance
- Roll Call / Establishment of Quorum
- Approval of Agenda
- Approval of Minutes:
 - **Regular Meeting – June 10th, 2025**
 - **Special Meeting – June 18, 2025**

2. Public Access (For Items on the Agenda)

Citizens may bring a matter before the Council. Please state your name and limit comments to approximately **three minutes per person**.

3. Mayor's Report

(See Attachment)

4. Reports

Community Reports:

- Anderson Community Library
- Anderson School
- Denali Borough Mayor
- Clear Space Force

Committee Reports:

- Land Committee
- Policy Committee

Departmental Reports:

- Anderson Volunteer Fire Department (AVFD)
 - Health
 - Parks
 - Public Safety
 - Public Works
 - City Clerk / Finance
 - Income and Expense Report Details
 - Budget vs. Actual (This Month)
 - Profit and Loss by Class (Fiscal Year)
 - Reconciliation Report
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5. Bills to Be Paid

(See Attachment)



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6. Old Business

- **Mike Chaffin- Resignation Letter**
- **Land Committee Vacancy** – One open seat; interested volunteers should contact the City Clerk.
- **Ordinance 25-03 – Clerk’s Note:** Previous notice of the motion was given in accordance with procedure. The motion suggested is to **postpone the item indefinitely.**
- **Ordinance 25-04 – Clerk’s Note:** Previous notice of the motion was given in accordance with procedure. The motion suggested postponing **the item indefinitely.**
- **Ordinance 25-05** – Advertising period for land sales reduced to 30 days. Clerks Note: Suggests a motion to amend by adding the Severability Clause which states, “If any provision of this ordinance, or the application thereof to any person or circumstance is held invalid, the remainder of this ordinance and the application to the other persons or circumstances shall not be affected thereby.” AO 1.04.150
- **Strawberry Festival Update**

7. New Business

1. **Resolution 25-06** – Declaring certain city-owned property as surplus and authorizing disposal by silent auction.
2. **Fire Chief Appointment – Annual**
3. **HRA**
4. **Resolution 25-07 Certifying the Annual Certified Financial Statement of Revenues and Authorized expenditures for the year ending June 30th, 2025**

8. Public Access (For Items Not on the Agenda)

Citizens may bring matters before the Council. Please state your name and limit comments to **three minutes.**

9. Council Comments

10. Adjournment