



City of Anderson

P.O. Box 3100 - Anderson, Alaska 99744
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coaclerk@mtaonline.net



Council Members:

Kay Hockin

Jeff Taylor

Quenten Rathbone

Mike Chaffin

Cassie Eads-Vice Mayor

Katie Griebel-Mayor

AGENDA

CITY OF ANDERSON, ALASKA
CITY COUNCIL MEETING REGULAR SESSION
ANDERSON CITY HALL, COUNCIL CHAMBERS
June 10th, 2025
7:00pm

To provide public comment, you can virtually attend the meeting using the Zoom link on the City website under the meetings tab, attend in person, or email coaclerk@mtaonline.net

AGENDA

1. Regular Meeting

- Call to Order
- Pledge of Allegiance
- Roll Call / Establishment of Quorum
- Approval of Agenda
- Approval of Prior Minutes – May 13, 2025

2. Public Access

For items not on the agenda.

Any citizen may bring a matter before the Council. Please state your name and limit comments to approximately three minutes per person.

3. Mayor's Report – See Attachment

4. Department Reports

- Anderson Volunteer Fire Department (AVFD)
- Anderson Community Library
- Anderson School
- Land Committee
- Policy Committee:
- Denali Borough Mayor
- Clear Space Force

Upcoming Regular Meetings:

July 8, 2025

August 12, 2025

September 9, 2025

Upcoming Work Sessions

*(Wednesday)

* June 18, 2025

July 8th, 2025

August 12, 2025

- **City Clerk / Finance**
 - **Council Departments**
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5. Bills to be Paid (*See attachment*)

6. Old Business

- **Land Committee: Still has an open seat. Interested volunteers should contact the City Clerk.**
 - **Budget FY26 – Ordinance 25-02: Approving the proposed FY26 budget -See Attachment**
 - **Ordinance 25-03 – Code Amendments: See Attachment**
 - **Second Introduction**
 - **Public Hearing: Date needs to be set**
 - *Note: A 10-day public notice requirement applies*
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7. New Business

- **Ordinance 25-04 – Amending Code 3.04.020: See Attachment**
 - **Introduction**
 - **Public Hearing: Date needs to be set**
 - **Land Committee Suggests Code Change. Ordinance 25-05 – Amending Code 11.04.070: See Attachment**
 - **Introductions**
 - **Set Public Hearing Date**
 - **Photo Contest – See Attachment**
 - **City Clerk Appointment- and Oath of Office**
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8. Public Access

For items not on the agenda.

Citizens may bring matters before the Council. Please state your name and limit comments to three minutes.

9. Council Comments

10. Adjournment