

**Work Session for FY 2018 and 2019 Budget  
Followed By  
CITY OF ANDERSON, ALASKA  
REGULAR CITY COUNCIL MEETING  
ANDERSON CITY HALL, COUNCIL CHAMBERS  
Tuesday June 12, 2018 @ 6:00  
Agenda**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call/Establishment of Quorum
4. Approval of Agenda
5. Approval/Adoption of Minutes
  - (a) May 08, 2018 Regular Meeting
  - (b) May 22, 2018 Special Meeting Vertical Bridge Contract
6. Bills
  - (a) May 2018
7. Financial Reports
  - (a) May 2018
8. Correspondence: Lions Club Summer Party June 16 @ 9pm
9. Reports
  - (a) Denali Borough Mayor Clay Walker
  - (b) Lt Col. Rutherford / Lt Col. Oberst Clear AFB
  - (c) Anderson School Supervisor, Principal, Teachers, Library
  - (d) Departmental Reports
10. Old Business
  - a) Yanmar
  - b) Clinic Rental Advertisement
  - c) Business Plan on Piped Sewer
  - d) Highway Land Swap- Mayor Clay Walker/ Marsha Lambert

11. New Business
  - (a) Resolution 18-04 Wildfire Protection Plan (CWPP) Chris Noel
  - (b) Ordinance 2018-01 FY 2018 Amended Budget 2<sup>nd</sup> Reading
  - (c) Ordinance 2018-02 FY 2019 Budget 2<sup>nd</sup> Reading
  - (d) Ambulance Increase of Mileage Rates
  - (e) Machine Gunners Rates
  - (f) Music Festival Contract
  - (g) AMLJIA Cooperative Participant Agreement
12. Public Access: At this time any citizen may bring to the council any matter.

(During this section of the agenda the Council listens to oral communications from audience members. When speaking during this section of the agenda, please state your name, and limit your testimony to approximately three minutes per person.)
13. Council Comments
14. Adjournment

The City of Anderson Council reserves the right to enter into Executive Session to discuss matters as indicated under Alaska State Statute 44.63.310