



# CITY OF ANDERSON

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## Minutes of Anderson City Council Meeting

 **Location:** Anderson City Hall & Virtual (Zoom)

 **Date:** March 11, 2025

 **Time:** 6:00 PM

### Notice

- Proper notice was provided

### Meeting Attendance

#### Present:

- **Mayor:** Katie Griebe
- **Vice Mayor:** Cassie Eads
- **Council Members:** Kyle Fulford, Kay Hockin, Jeff Taylor, Quenten Rathbone, and Mike Chaffin.

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### Proceedings

#### Call to Order

- **Time:** 6:05 PM
- **Called to order by:** Mayor Katie Griebe

#### 1. Approval of Agenda

- **Motion:** Cassie Eads moved to approve the agenda with an amendment to add "Tree Cutting" to Old Business.
- **Seconded by:** Quenten Rathbone
- **Vote:** All in favor.

#### 2. Approval of Minutes (February 11, 2025, Meeting)

- **Motion:** Mike Chaffin moved to approve the minutes.
- **Seconded by:** Quenten Rathbone

- **Vote:** All in favor.
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## Public Comments

- **None**
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## Reports

### Mayor's Report

*(See attached report.)*

### Departmental Reports

#### Fire Department (Nathaniel Grimes)

- **Two new CPR instructors certified—upcoming community training opportunities.**
- **Wildland Season begins April 2nd:**
  - Two wildland firefighters will clean abandoned properties and cut brush.
  - May patrol along the highway from Fairbanks to Cantwell.
- **Burn permits are now available at the city office.**
- **Health Fair:** March 22nd at the Nenana Civic Center.
- **Personnel Update:** Brett Oakley promoted to Captain.

#### Anderson School (Kay Hockin)

- Science Fair highlights—students won grand prizes; three advancing to state level.

#### Library (Katie Griebe)

- **Recent Event:** Family Movie Night.
- **Library Hours:** Monday-Wednesday, 3:30-5:00 PM.
- **Upcoming:** Summer Reading Program.

#### Denali Borough Mayor's Report

*(See attached report.)*

#### Clear Air Force Base (Lt. Col. John Burton)

- Discussing emergency preparedness and coordination with the city.
- Invitation extended for the mayor to visit the base for discussion on shared interests.

#### Public Works (Quenten Rathbone)

- **Sewer Issues:** A few houses have frozen pipes—excavation and repairs planned for summer.

#### Parks

- **No report.**

#### **Environmental (Mike Chaffin)**

- Lagoon budget prepared; quotes/estimates submitted to the mayor.
- Budget includes funding for a maintenance worker to ensure long-term lagoon service.

#### **Lands (Jeff Taylor)**

- **No report.**

#### **Clinic (Kay Hockin)**

- **Current status:** Cleaning in progress.
- **Issues:**
  - Sink still needs repair.
  - OSHA concerns—confirmed that required fixes have been completed.

#### **Public Safety (Cassie Eads)**

- Reviewing and updating policies and procedures.
  - **Collaboration with Nenana:** Working on financial arrangements.
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### **1. Old Business**

#### **a. Street Lights**

- Volunteers from Clear installed three lights—more are needed (\$500/each).
- Discussion on either removing non-powered poles or installing power via GVEA.

#### **b. Anderson Website: Home Listings Permission Form**

- **Debate:**
  - **Against:** Vince Holton advised against listing private properties.
  - **In Favor:** Brett Oakley supported it, likening it to a "pin board."
- **Motion:** Cassie Eads moved to table discussion.
- **Seconded by:** Mike Chaffin
- **Vote:** All in favor.

#### **c. Security Camera Update**

- Cassie reported that all necessary items have been purchased.

#### **d. Tree Cutting**

- Discussion on making woodcutting permits available.
- Signs will be posted directing residents to obtain permits at the office.

- **No formal decision, motion, or vote.**
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## 2. New Business

### a. VSW – Home Registration Forms

- Discussion held—no formal decision.
- Mayor Katie Griebe will modify forms and present them at the next meeting.

### b. Land Committee – Open Position

- Announcement made.

### c. Training

- **Motion:** Kay Hockin moved to send Darcia to Clerk Training in Fairbanks.
- **Seconded by:** Cassie Eads
- **Vote:** No opposition; motion passed.

### d. DMV – New Hire

- Discussion and report presented by Mayor Katie Griebe.

### e. City of Nenana Vac Truck

- Proposal to purchase Nenana’s Vac Truck for \$100,000.
- **Motion:** Quenten Rathbone moved to approve the purchase.
- **No second; motion fails.**
- **Motion:** Jeff Taylor moved to table the discussion.
- **Seconded by:** Kyle Fulford
- **Vote (Roll Call):**
  - **Yes to table:** Jeff, Kay, Kyle, and Cassie
  - **No to table:** Quenten, Mike
  - **Motion to table passes.**

### f. AMLIP Ordinance 25-01

- Mayor Katie Griebe read the investment agreement with AMLIP.
- **Motion:** Mike Chaffin moved to approve Ordinance 25-01.
- **Seconded by:** Cassie Eads
- **Vote (Roll Call):**
  - **Yes –** Mike, Quenten, Kay, and Cassie
  - **No-** Jeff

- Abstain - Kyle
- **Motion to approve Ordinance 25-01 passes.**

#### g. Budget Overview

- Discussion of proposed FY2025-2026 budget.
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#### 3. Public Comments

- **John Collura:** Requested the council consider a health plan for employees.
    - Council is open to the idea; Mayor will bring a proposal next month.
  - **Sandy Trumbower & Captain Oakley:** Requested adherence to **Robert's Rules of Order** (e.g., raising hands before speaking).
  - **Robert Price:** Suggested maintaining a more professional tone in meetings.
  - **Nathaniel Grimes:** Spoke as a community member; criticized meeting order and certain council behaviors.
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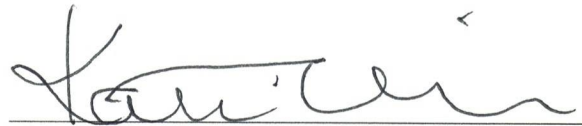
#### 4. Council Comments

*All are apologetic and appreciative of the comments.*

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#### Adjournment

- **Motion to Adjourn:** Mike and Cassie Seconds. All are in favor.
- **Time:** 9:02
- **Next Meeting:** April 8<sup>th</sup>, 2025
- **Minutes submitted by Darcia Grace**



Katie Griebe, Mayor



Darcia Grace, Clerk

