

March 1, 2016

Issue 56

# Anderson Clear Dispatch

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## Community Notes & News

### From Across My Window Sill

By Jean Murray

You never know what you will come across when you are looking through old papers. Here's something I found among my files written by former teacher and principal, Mark Jordan (written probably mid-1980s. Mark followed Bob as principal in 1989.).

Mark is well known for his doggerel and his love for the Wizard of Oz. Former students will remember that his office was full of The Wizard of Oz memorabilia and he fashioned himself as the Wizard of AHS (Anderson High School). The memorabilia followed him to Tri-Valley. I'm sure it is now all well displayed in Dixon, Illinois which, he will remind you, is the birthplace of President Ronald Reagan. On to the Ode.

*"Ode to the Cherry Pie."*

*Prepare yourselves, friends and you shall soon hear*

*A very sad story - please lend me your ear.*

*This story's an old one, as familiar to thee*

*As the apple in the garden or the chopped cherry  
tree.*

*This tale of woe happened one gray November day*

*In a small quiet town quite out of harm's way.*

*We teachers were sitting in our school of bliss*

*Eating our lunches-nothing amiss.*

*When suddenly the Dark One his face did appear*

*And beckoned us over, said, "Listen here..."*

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*“Here is a sweet - a beautiful pie.  
You are all deserving, EAT; don’t be shy...”  
Then our crystal clear minds all of good conscience  
Said, “It isn’t our pie! This is surely nonsense!”  
But our stomachs spoke louder, said “This pie’s been forgotten.  
If we leave it till Monday twill surely end rotten.”  
So cut it we did and happily ate  
Till the end bite was gone from the last clean-licked plate.  
Then stomachs all bulging did we quietly scatter  
Shoved aside nagging thoughts, said, “It doesn’t matter.”  
But wouldn’t you know it, such hard lessons are life’s,  
That pie that we ate was the principal’s wife’s,  
This story I’ve told won’t be found in a book.  
We teachers will pay for the pie that we took.  
I confess I cannot lie. I also ate your pie!!!*

Yup, I forgot it and left it out on the table in the Teacher’s room and more than likely demanded, “Where’s my cherry pie?” I think it was bought as part of fund raiser. I don’t remember who baked it. Maybe Sam Torkelson of Sam’s Diner. Sam was always baking pies for the school.

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## JOB OPPORTUNITY

5-7 local residents needed to work as research assistants to help conduct a subsistence harvest survey in Anderson February 29<sup>th</sup>-March 7<sup>th</sup>

ADF&G, Division of Subsistence is collecting information for the *2015 Alaska LNG Project* which explores the contemporary use of subsistence resources by many Alaskan communities. This information will record all subsistence uses and the role they play in the lives of residents before *any* development project is completed. We will attempt to survey all households.

**Participation is *voluntary* and all information collected from households will be kept *confidential***

Applicants should be willing to:

- Work from **February 29<sup>th</sup>-March 7<sup>th</sup>** including some time on week-ends and evenings
- Prior survey experience helpful, but not necessary
- Respect confidentiality issues
- Be comfortable asking questions
- Be willing to be trained in conducting the survey
- Remain available and in contact during the entire week

**POSTED**  
BY DL | DATE 2-11-16

**Payment:**

Local research assistants will be paid for training (\$200) and by the survey (\$50 per completed survey).

**Please contact Dorothy at the City Office (528-2500) if you are interested in working on this project or call Alida Trainor, project lead, at 907-328-6115**

**Tuesday, March 08, 2016  
6:30 PM  
Work Session  
Budget FY 2016 Amended  
Budget FY 2017**

**AGENDA**

**CITY OF ANDERSON, ALASKA  
REGULAR CITY COUNCIL MEETING  
ANDERSON CITY HALL, COUNCIL CHAMBERS  
7:30 PM**

1. Call to Order
  2. Pledge of Allegiance
  3. Roll Call/Establishment of Quorum
  4. Approval of Agenda
  5. Approval/Adoption of Minutes
    - (a) Regular Meeting, February 09, 2016
  6. Bills to Be Paid
    - (a) February
  7. Receive Financial Reports
    - (a) February
  8. Correspondence
  9. Reports
    - (a) Denali Borough Mayor
    - (b) Anderson School Principal or Teachers
    - (c) Departmental Reports
  10. Old Business
    - Public Hearing
      - (a) Ordinance 16-01 Budget Amendment FY 2015 and 1st Reading
      - (b) Ordinance 16-02 Budget FY 2017 1st Reading
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***Anderson City Council Meeting Agenda Continued:***

- 11. New Business
  - (a) Ordinance 16-01 Budget Amendment FY 2015 and 1st Reading
  - (b) Ordinance 16-02 Budget FY 2017 1st Reading
  - (c) Appointment of Fire Chief
  - (d) Marijuana Taxation
  - (e)

12. Public Access: At this time any citizen may bring to the council any matter. (During this section of the agenda the Council listens to oral communications from audience members. When speaking during this section of the agenda, please state your name, and limit your testimony to approximately three minutes per person.)

13. Council Comments

14. Adjournment

The City of Anderson Council reserves the right to enter into Executive Session to discuss matters as indicated under Alaska State Statue 44.63.310



## March Events

**1 - GOP Alaska GOP Presidential Preference Poll** Voting, 3-8 PM, Pioneer Park Exhibit Hall, 2300 Airport Way, Fairbanks.

**Denali Borough Finance Committee Meeting**, 6:00 PM, Tri-Valley Community Center, Denali Borough Office, Healy.

**7 - Anderson Quilters & Crafters**, Clear Sky Lodge, 10 AM-1 PM.

**8 - Anderson City Council Meeting** 6:30 PM, City Hall.

**9 - Denali Borough Matching Grant Committee Meeting 5:15 PM**, The public is invited to attend! McKinley Community Center, Denali.

**Denali Borough Assembly Public Hearing and Regular Meeting**, 6:00 PM, Everyone is invited to attend! McKinley Community Center, Denali.

**14 - Anderson Quilters & Crafters**, Clear Sky Lodge, 10 AM-1 PM.

**15 - Denali Borough Planning Commission** Work Session, Public Hearing and Regular Meeting, 6:15 PM, Everyone is invited. Tri-Valley Community Center, Healy.

**16 - Denali Borough Planning Commission:** Work Session (6:15 PM), Public Hearing (7:15 PM) and Regular Meeting to follow, Tri-Valley Community Center, Healy. Everyone is invited.

**18 - Community Bowling at Clear AFS**, 6:00 PM. Open to general public (with valid ID, current vehicle registration and insurance).

**21 - Anderson Quilters & Crafters**, Clear Sky Lodge, 10 AM-1 PM.

**24 - School Board Meeting**, Anderson School, 7:00 PM.

**28 - [Seward's Day](#)** (State Offices are Closed)

**28 - Anderson Quilters & Crafters**, Clear Sky Lodge, 10 AM-1 PM.

## **Borough Services**

### **Denali Borough**

Tri-Valley Community Center, Healy AK  
Mon-Thu, 9:00 A.M.-4:00 P.M.,  
PO Box 480, Healy, AK 99743,  
907-683-1330, Fax: 907-683-1340,  
<http://www.denaliborough.govoffice.com>

### **Denali Borough School District**

1 Suntrana Street, Healy, AK 99743,  
907-683-2278, <http://www.dbsd.org>

### **Denali Borough Landfill**

Tipping Fees: All MSW, C&D and Special  
Waste - \$115.00 per ton. Dry automobiles  
excluding commercial trucks and buses -  
\$25.00 each. All other Special handling  
fees are provided within the Denali  
Borough Solid Waste Permit.  
Hours of Operation: Tuesday-Saturday, 9  
A.M. – 4 P.M. Closed on all Borough  
Holidays ([click this link](#)). FREE 55 gallon  
drums available.

## **Anderson Services**

### **Anderson City Office**

Mon-Thu 10:00 A.M.-4:00 P.M.  
907-582-2500

### **Division of Motor Vehicles**

Winter office hours:  
Wednesdays & Thursdays  
10:00 A.M. – 2:00 P.M.  
(If traveling from a distance, please call  
ahead: 907-582-2501)

### **Anderson Post Office**

Mon-Fri, 12-3:15 P.M. 907-582-2992

### **Anderson Volunteer Fire Dept.**

907-582-2500

### **Anderson Public Library**

Open Mon, Wed, Friday 4-6 P.M. &  
Sun 12-4 P.M. 907-582-2628  
[andersonlibrary@dbsd.org](mailto:andersonlibrary@dbsd.org)

## Classified Advertisements

### Beautiful Log Home for Sale

2 bedrooms & huge pantry.  
Recently remodeled, new  
roof, & new furnace. 48x40  
shop with two bays &  
apartment. Large yard with  
grass. Sale of home comes  
with additional lot.  
\$125,000 907-378-9841

### 2,619 Sq. Ft. Home

107 Aspen St., Anderson.  
4 bedroom house with 3  
baths, kitchen, dining  
room, office, game room,  
and fitness room, 7020  
sq. ft. garage, 1.56 acres,  
\$185K.  
Call Ross Nelson  
at 907-347-6142.

### 2 Lots in Anderson

Located at 197 D Street  
and reaches back to E  
Street.  
Connected to Anderson  
sewer system. \$8,000.  
lu.schneider73@  
gmail.com  
(907) 378-9040

### For Sale, Rent or Lease

4 Bedroom House  
w/1.5 baths,  
2 car garage on 2.5  
acres  
Located in Nenana, AK  
Contact: Carl Jauhola  
(907)347-0114

### 12 City Lots in Anderson

100'x100'  
Not subdivided  
/developed. Lots are  
located on Aspen Street.  
907-745-1860 or  
E-mail jauna@  
mtaonline.net

### Looking for:

Glass or ceramic  
cookware,  
Pressure  
cooker/canner,  
Canning/storage jars,  
Clean 5 gallon  
buckets.  
Text 907-888-8401

### Corrections to ads in previous issue:

3 Bedroom Duplex Apartment for Rent in Anderson,  
Ten minute commute to Clear AFS,  
1 bath. New construction. **\$800** plus utilities.  
Contact Shaleen Holmes @ 907-378-8021

2 Lots in Anderson  
Located at 197 D Street and reaches back to E Street.  
Connected to Anderson sewer system. \$8,000.

**lu.schneider73@gmail.com**  
**(907) 378-9040**

## Local Businesses

**Alpine Plumbing & Heating** (Commercial & Residential, Licensed, Insured & Bonded) 907-209-7645.

**Dew Drop Inn** (Restaurant & Bar)  
Closed for winter

**Fireweed Roadhouse** located on the Parks Hwy milepost 288.5 We offer comfortable lodging, full menu with all-inclusive contractor rates. Come enjoy true Alaskan hospitality in one of the last standing roadhouses. We serve homemade pizzas, burgers, soups and salads. I look forward to serving your family and friends! 907-582-2224 or 907-460-9292 and web:  
[www.fireweedroadhouse@denali.com](http://www.fireweedroadhouse@denali.com)

**Homefire Country Inn Bed and Breakfast**, Past Fire Hall on South D Street, Left on Park Ave, follow to end, last house on right. 907-582-1895.

**North Star Independent Baptist Church**  
Aspen & 1st Street, Anderson.  
Kevin Smith (907) 712-4244  
Sunday Services: 11:00 AM and 6:00 PM  
Wednesday Night; 6:30 PM

**Rabideau's Clear Sky Lodge**, Mile 280 Parks Hwy, 907-582-2251, Open 10 A.M.-Midnight (Grilling 11 A.M.-11 P.M.).

**Scentsy:** Wick-less, flameless, soot-free candles, and personal care and laundry products that add scent-sationally to your life! **Velata Fondu:** Chocolate, Cheese & Artisan Rubs. Grab your friends and get together. Velata makes parties fun and EASY! Dawni Corbin  
(907) 582-2419 or (907)378-8272  
Scentsy Lead Consultant  
<https://scentsforalways.scentsy.us>  
Velata Lead Consultant  
<https://makeminemelted.velata.us>

**ViVi Jewelry, The New Cookie Lee**, is available in Anderson today. Try it on and take it home. Shop for your favorite styles at guilt-free prices. Book a show and earn free jewelry. I also do fundraisers. Check out my website [www.bevivi.com/janis](http://www.bevivi.com/janis).

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Thank you for reading the Dispatch and for your submissions! Please inform us of any errors. Please send your submissions for the next issue by March 10, 2016.