

March 1, 2015

Issue 32

# Anderson Clear Dispatch

*andersoncleardispatch@gmail.com*

## Community Notes & News

### Message from Jean Murray

If you enjoy "name dropping" here's an opportunity to say, "I knew him when..." Frank Solivan, an Anchorage mandolin virtuoso and member of the Dirty Kitchen blue grass band, has received a Grammy nomination plus a grand prize in the Mid-Atlantic Song Contest for his song "Cold Spell." Frank was a regular for a several years at our blue grass festival. He was also a teacher for Jason Norris, the mandolin player in the BearFoot blue grass band. Band members included Jason and Angela Oudean who were second generation performers at our festival. They were the first Alaskan group to win honors at the Telluride Blue Grass Festival. That band "grew up" and disbanded.

### *Anderson Community Library Job Posting*

*Position: Librarian Assistant*

*Starting Hourly Rate: \$10*

*Hours: Up to 10 hours per week*

*Position is open until filled.*

*Applications are available at  
Library and City Office.*

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Anderson Community Library  
Invites YOU  
to a  
**SILENT AUCTION**  
All proceeds go to support the Anderson  
Community Library.



Shhh...It's  
Silent!

**What:** Silent Auction with Dinner Provided  
**When:** Thursday March 12 at 5:30 PM  
**Where:** Anderson School Multi-Purpose  
Room

**Thank you to our  
sponsors!**  
Clear Sky Lodge  
Pagoda Chinese Restaurant  
Paul Dempster  
Sherri Anderson

Approved Minutes  
CITY OF ANDERSON  
REGULAR CITY COUNCIL MEETING  
January 20, 2015  
ANDERSON CITY HALL

Present:	Staff:
Samantha Thompson	Dorothy Leake, City Clerk
Robert Smith	Scott Thompson, Fire Chief/ Public Works Foreman
Carl Leake	Guest:
Jeff Taylor	Mary McCall, Mr. Hoffman
Excused	
William Morris	
Rupert Smith	
Un-Excused	
Brad Shepherd Jr.	

ROLL CALL The Regular Meeting of the Anderson City Council was called to order by Mayor Samantha Thompson at 7:30 PM.

AGENDA APPROVAL M/S Jeff Taylor/Carl Leake moved to approve the agenda with changes to Old Business Remove A) and B) and C). In new business C) is covered in correspondence. Add to Correspondence A) Attorney about un-authorized use of land, B) Jeremy Johnson about financial plan. No further discussion. Motion passed unanimously.

Minutes M/S Robert Smith/Jeff Taylor moved to approve the minutes from the Regular Meeting, December 09, 2014. No further discussion. Motion passed unanimously.

Bills to be Paid M/S Carl Leake/ Jeff Taylor moved to approve the bills to be paid for December 2014. Motion passed unanimously.

Roll Call

Samantha Thompson	Yes
Robert Smith	Yes
Carl Leake	Yes
Jeff Taylor	Yes

Financials M/S Carl Leake/ Robert Smith moved to approve the financials for December 2014. Motion passed unanimously.

Roll Call

Samantha Thompson	Yes
Robert Smith	Yes
Carl Leake	Yes
Jeff Taylor	Yes

**Anderson City Council Meeting Minutes Continued:**

**Correspondence** Mayor Samantha Thompson reported that our Attorney has a conflict of interest concerning the UN authorized use of land on Park Highway and the Attorney is willing to either credit our account or reimburse our account. Council Members agreed not to pursue this and keep the credit for future matters. Mayor Samantha Thompson reported that Jeremy Johnson emailed a draft policy for the city finance policy and purchasing. After some discussion the City Council decided to put it on next month's agenda.

**Reports** The City Clerk read Denali Borough Mayor Clay Walker email to the council: Mayor Walker is unable to attend because the borough planning commissions meets tonight. The January Borough Assembly in Healy was cancelled for lack of quorum. Next meeting is in McKinley Village Feb 11. The Municipal Assistance Ordinance continues to be fine-tuned. The comments provided at last meeting in Anderson were helpful and an amended version, Version C is to be considered. Agenda packets are available on Borough website. I believe we are still on a timeline to have this in place for the upcoming budget season. If the Assembly does not pass the ordinance at February meeting, then we'll just have to put together a short term fix while we wait on the long term. As the Legislature Session begins today, State budget and Municipal Revenue Sharing Program are on the minds of many. A number of opinions were expressed recently in the media. At the November meeting the Alaska municipal league identified a full \$60 million revenue sharing contribution to be top priority. Maintaining the 22% PERS contribution is the number two priority. Some Legislatures have insisted that "everything is on the table" in these difficult budgetary times. The municipalities need to show their strong support of these two programs. Again the session just gaveled today, but resolutions of support may likely be needed in the coming months.

Mr. Hoffman reported that Tri-Valley had a fire and the only phone that works is the one the city insisted on for emergencies. There will be fund raising by the student government maybe hoagie sales. Mr. Hoffman is concerned about snow machiners and 4 wheelers going through the stop sign at the school. Mr. Hoffman reported there is a temporary Superintendent named John Holst. There is still no CSC.

**Departmental Reports** Scott Thompson reported for all Departments: Land, Health & Social and Parks nothing to report. Public Works: Scott Thompson reported he installed the shaker for the Coal boiler. He has been plowing snow as needed and working on the thaw van for future freeze ups. Environmental; Scott Thompson had a meeting with Engineer Mark Sherman on Monday and he reported that the engineer said; Do Not sign off on Village Safe water transfer acknowledgement 1 year warranty. Of the five thousand we have paid the engineer he is looking at a million dollars in repairs. Pipes were put in incorrectly, fall rates are not correct national fall line is 3 % and ours aren't even 1% and with us flushing this year it's probably helping to keep it the settlement out of it and keep it from freezing. He is flushing every pipe once a month. We are putting out 125 thousand gallons of waste a day we should be putting out 20-30 thousand so if this continues the lagoon will need to be replaced in 10 years instead of 40 years. Pumps are supposed to last 5-7 years but they are only lasting three years, because of infiltration making the sand come in is silting up the facultative cell. The Engineer will be coming to March meeting with final report and he wants to know how far the council wants to go with this. Scott Thompson suggested the Council think about whether they should go to court and the Engineer has no problem with that and his numbers will show it will not work. Scott Thompson informed the City Council that the 5 thousand we paid the engineer is about used up and we should consider spending another 5 thousand to get more information. Mayor Samantha Thompson asked if the Engineer could give us an estimate when he comes to the March meeting.

**Anderson City Council Meeting Minutes Continued:**

Scott Thompson reported that the Engineer will be coming here and laser sighting the mains to try and get the pitches and also the Engineer questioned who has been over sighting the project and that they thought PDC was. Scott Thompson suggested we should check with Doug Poage about why the grant is paying PDC if they have not been overseeing the project. The Engineer said again not to sign because once we sign off VSW will not be coming back. The Engineer told Scott Thompson that with what VSW has spent so far they could have replaced everyone's system with DEC Certified lift station and leach field plus everyone could have gone to Hawaii every year for twenty years. The pumps are running constantly because of infiltration and they are running 150-160 gallons per minute when they should be running at 250 but they are only pumping 130. At this time he only has one pump working instead of three pumps. The 70 thousand dollar thaw trailer the state bought was taken out with the state representative to use at 13 degrees and after 15 minutes it froze. Carl Leake and Scott Thompson discussed putting it in a reefer truck and see about Doug Poage paying for it. Scott Thompson related that we asked for a truck like Big Foot which would do everything we need it to do and would not have cost as much as the trailer we received. Scott Thompson and the City Clerk are meeting on Friday with Neil Lehner of DEC to work on the Anderson Lagoon. Carl Leake told Scott Thompson that he is doing a great job. After much more discussion Scott Thompson repeated do not sign.

Public Safety; Still need Volunteers. The EMT refresher class went well Anderson paid the instructor so Clear will respond when no one is available in Anderson. We have eight EMT I recertified. Still having massive radio issues and he discussed with Rupert Smith about getting a new company called WHOSE RESPONDING to take of dispatching.

New Business M/S Carl Leake/ Jeff Taylor moved to approve a) Resolution 14-08 Check Signers. Forms were signed by available Council Members.

M/S Carl Leake/ Bob Smith moved to approve signing b) Post Office Contract.

City Council approved changing the February meeting to February 17, 2015 at 7:30 because the City Clerk needs to attend utility clerk training in Fairbanks.

Capital Improvement Plan: City Council finalized the list:  
1. Road Improvement.

Amended FY 15 Budget, The City Council recommended having work sessions in March and April.

Public Access: NONE  
Council Comments NONE

Adjournment M/S Carl Leake/ Bob Smith moved to adjourn the meeting @ 8:38PM.

**AGENDA  
CITY OF ANDERSON, ALASKA  
WORK SESSION AND  
SPECIAL CITY COUNCIL MEETING  
ANDERSON CITY HALL  
March 3, 2015  
6:00 PM**

**Work Session**

FY 2015 Amended Budget

**Special Meeting**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call/Establishment of Quorum
4. Approval of Agenda
5. Denali Borough Revenue Sharing
6. State Revenue Sharing
8. Adjournment

**WORK SESSION  
ANDERSON CITY HALL  
COUNCIL CHAMBERS  
Wednesday, APRIL 23, 2014  
8:00 PM**

**AGENDA  
Budget for Fiscal Year 2015**

**AGENDA  
CITY OF ANDERSON, ALASKA  
REGULAR CITY COUNCIL MEETING  
ANDERSON CITY HALL, COUNCIL CHAMBERS  
March 10, 2015  
7:30 PM**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call/Establishment of Quorum
4. Approval of Agenda
5. Approval/Adoption of Minutes
  - (a) Regular Meeting, February 17, 2015
8. Bills to Be Paid
  - (a) February
9. Receive Financial Reports
  - (a) February
10. Correspondence
11. Reports
  - (a) Denali Borough Mayor
  - (b) Anderson School Principal or Teachers
  - (c) Departmental Reports
12. Old Business
  - (a) Resolution 15-04 State of Alaska Fire Assistant Grant
  - (b) Fire Plan (Nancy)
  - (c) Strategic Plan (Nancy)
  - (d) Gravel Pit Sales
  - (e) Finance and Purchasing Policy (Jeff)
  - (f) Bluegrass
13. New Business
  - (a) Appointment of Fire Chief
  - (b) Marijuana
  - (c) Budget Amendment FY 2015
  - (d) Budget FY 2016
14. Public Access: At this time any citizen may bring to the council any matter.  
(During this section of the agenda the Council listens to oral communications from audience members. When speaking during this section of the agenda, please state your name, and limit your testimony to approximately three minutes per person.)
15. Council Comments
16. Adjournment

The City of Anderson Council reserves the right to enter into Executive Session to discuss matters as

## March Events

**March 2 - Anderson Quilters & Crafters,**  
Clear Sky Lodge, 10 A.M. - 1 P.M.

**March 3 – Anderson City Council Work  
Session and Special Meeting,** 6:00 P.M.,  
Anderson City Hall. See agenda on page 6.

**March 9 - Anderson Quilters & Crafters,**  
Clear Sky Lodge, 10 A.M. - 1 P.M.

**March 10 - Anderson City Council  
Meeting,** Anderson City Hall, 7:30 PM. See  
agenda on page 7.

**March 11 - Denali Borough Assembly  
Public Hearing and Regular Meeting,**  
6:00 PM, Cantwell School.

**March 17 - Denali Borough Planning  
Commission Meeting:** Work Session 6:15  
PM, Public Hearing 7:15 PM, Regular  
Meeting to follow the Public Hearing,  
Everyone is invited to attend. Tri-Valley  
Community Center, Healy.

**March 19 - Denali Borough School Board  
Meeting,** Anderson School, 7:00 P.M. -  
10:00 P.M.

**March 20 - Community Bowling** at Clear  
AFS, 6 P.M. Open to general public (with  
valid ID, current vehicle registration and  
insurance).

**March 24 - Denali Borough Finance  
Committee Meeting:** Work Session 6:30  
PM, Subject of discussion: Structure of the  
Borough's finances. Everyone is welcome to  
attend. Tri-Valley Community Center, Healy.

### **Borough Services**

#### **Denali Borough**

Tri-Valley Community Center, Healy AK  
Mon-Thu, 9:00 A.M.-4:00 P.M.,  
PO Box 480, Healy, AK 99743,  
907-683-1330, Fax: 907-683-1340,  
<http://www.denaliborough.govoffice.com>

#### **Denali Borough School District**

1 Suntrana Street, Healy, AK 99743,  
907-683-2278, <http://www.dbsd.org>

#### **Borough Land Fill**

OPEN YEAR-ROUND: Tuesday-Saturday,  
9 A.M.– 4 P.M. CLOSED: Sunday,  
Monday, and all Borough Holidays ([click  
this link](#)).

FREE 55 gallon drums available.

Tipping Fees are \$115.00 per ton and  
disposal of dry vehicles are \$25.00 each.

### **Anderson Services**

#### **Anderson City Office**

Mon-Thu 10:00 A.M.-4:00 P.M.  
907-582-2500

#### **Division of Motor Vehicles**

Winter office hours:

Wednesdays & Thursdays  
10:00 A.M.– 2:00 P.M.

(If traveling from a distance, please call  
ahead: 907-582-2501)

#### **Anderson Post Office**

Mon-Fri, 12-3:15 P.M. 907-582-2992

#### **Anderson Volunteer Fire Dept.**

907-582-2500

#### **Anderson Public Library**

Open Tues, Wed, & Thurs, 5:30-7:30 P.M.  
and Sundays, 12:00 - 4:00 P.M.

907-582-2628 [andersonlibrary@dbsd.org](mailto:andersonlibrary@dbsd.org)

## Classified Advertisements

**4 Bedroom House  
on .23 Acres,**  
170 C Street,  
Anderson  
\$119,000  
AK MLS 123083  
Contact James  
Arend  
907-378-5447

**For Sale, Rent or  
Lease**  
4 Bedroom House  
w/1.5 baths,  
2 car garage on 2.5  
acres  
Located in Nenana, AK  
Contact: Carl Jauhola  
(907)347-0114

**2 Lots in Anderson:**  
Located at 197 D Street  
and reaches back to  
E Street.  
Connected to Anderson  
sewer system. \$8,000.  
907-378-9040,  
582-2471 or mreams@  
mtaonline.net

**2,619 Sq. Ft. Home,**  
107 Aspen St., 4  
bedroom house with 3  
baths, kitchen, dining  
room, office, game  
room, and fitness room,  
7020 sq. ft. garage, 1.56  
acres, \$185K.  
Call Ross Nelson at  
907-347-6142.

**12 City Lots in  
Anderson 100'x100'**  
Not subdivided  
/developed. Lots  
are located on Aspen  
Street.  
907-745-1860 or  
e-mail jauna@  
mtaonline.net

**2,000 Sq. Ft. Home**  
181 W. 2<sup>nd</sup> St.,  
Anderson  
3 bedroom  
\$49,900  
Fixer-upper/  
foreclosure  
AK MLS 142517  
Contact Amanda  
Salmon  
907-841-2124

**Rental House  
Needed**  
Bill Hansen of  
Gooding, Idaho is  
searching for rental  
housing in the  
Anderson/Clear area.  
He has references.  
Please call him at  
208-320-5881.

**2,000 sq. ft Home  
for Sale**  
\$40,000 174 Spruce  
St., 3 bed, 1.5 bath,  
767 sq. ft. garage,  
360 sq. ft. shop.  
Contact Audrey at  
388-2649 or  
audrey@meyeres.  
com.

**5 Acres of Land  
for Sale**  
\$12,500  
East end of  
Spruce Street,  
Anderson  
Call 907-399-1910

## Local Businesses

**Alpine Plumbing & Heating** (Commercial & Residential, Licensed, Insured & Bonded) 907-209-7645.

**Cookie Lee Jewelry** is available in Anderson today. Try it on and take it home. Shop for your favorite styles at guilt-free prices. Book a show and earn free jewelry. I also do fundraisers. Check out my website [www.cookielee.biz/janiscarney](http://www.cookielee.biz/janiscarney).

**Fireweed Roadhouse** located on the Parks Hwy milepost 288.5 We offer comfortable lodging, full menu with all inclusive contractor rates. Come enjoy true Alaskan hospitality in one of the last standing roadhouses. We serve homemade pizzas, burgers, soups and salads. I look forward to serving your family and friends! 907-582-2224 or 907-460-9292 and web: [www.fireweedroadhouse@denali.com](http://www.fireweedroadhouse@denali.com)

**Homefire Country Inn** Bed and Breakfast, Past Fire Hall on South D Street, Left on Park Ave, follow to end, last house on right. 907-582-1895.

**Rabideau's Clear Sky Lodge**, Mile 280 Parks Hwy, 907-582-2251. 10 A.M. - 12:00 A.M. (Grill open until 11:00 P.M.)

**Scentsy:** Wick-less, flameless, soot-free candles, and personal care and laundry products that add scent-sationally to your life! **Velata Fondu:** Chocolate, Cheese & Artisan Rubs. Grab your friends and get together. Velata makes parties fun and EASY! Dawni Corbin (907) 582-2419 or (907)378-8272  
Scentsy Lead Consultant <https://scentsforalways.scentsy.us>  
Velata Lead Consultant <https://makeminemelted.velata.us>

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Thank you for reading the Dispatch and for your submissions! Please inform us of any errors. Send us your submissions for the next Dispatch by March 10, 2015.

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