

andersoncleardispatch@gmail.com

Community News & Notes

HAPPY
FATHERS'
DAY!



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Two Dan Sullivans, a Note from Dave Leavy

"The other day I was reading the paper and I noticed that a female candidate was withdrawing from the Lt. Governor's race which left Dan Sullivan. I had noticed in a prior paper that it mentioned Dan Sullivan in the LT. Governor's race. I thought that this was a misprint as the only Dan Sullivan I was aware of was challenging Senator Begich for the US Senate seat. When I saw the second article I called the News Miner and was informed that there were TWO Dan Sullivans in political races, one for Lt. Governor and one for US Senate. I guess I had never thought about two Dan Sullivans and two separate political offices. I had assumed that it was the Anchorage Mayor running against Senator Begich although I had heard on TV that the Dan Sullivan who was running against Sen. Begich had held other political appointments. After Rob Royce set me straight about two different individuals I decided to call my neighbors and ask the simple question, "How many Dan Sullivans do you know are running for political office in the State of Alaska?" To my amazement the ONLY answer I received from EVERYONE was ONE. I then explained the difference. This made me make some more calls and I received the same answer, ONE. It appears that those residents out of the Anchorage area not familiar as myself, with both candidates believe that there is only one person. I believe it would be helpful to the residents of the state to better understand the situation and give them information so that they can make a proper decision at voting time to have the candidates announce at the time of their political adds, whether TV or other paper adds, exactly who they are and that there are two Dan Sullivans running for different positions. It would probably help if the newspapers would also make an announcement somewhere with prominence and explain this situation."

Thank you,
Dave Leavy, Clear

Public Notice

Anderson City Council Seat G Vacancy

Interested parties please attend Special Meeting on June 24, 2014 at 7:30 P.M.

Seat G expires November 11, 2014.

Denali Borough Landfill

There are FREE 55 gallon drums available at the Landfill and Mayor Walker would like for you to advertise that Tipping Fees will increase on July 1st to \$115.00 per ton and dry vehicles will be charged a flat fee of \$25.00.

Strategic Planning Committee Being Formed

The Anderson City Council is seeking volunteers to become members of a Strategic Planning Committee. Nancy Hollis, the Grant Writer, will be in Anderson this summer and would like to meet with the committee. Please contact her at nehollis1@gmail.com if you are interested.

**NOTICE OF CLOSURE
ANDERSON DMV WILL BE CLOSED
Starting June 1st
UNTIL POSITION IS FILLED**

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**EMPLOYMENT ANNOUNCEMENT  
Part Time DMV Clerk/ City Clerk Assistant**

The City Of Anderson is looking for a responsible individual, at least 21 years of age, to fill the position of DMV Clerk / City Clerk Assistant to work Tuesdays, Wednesdays and Thursdays 9 A.M. - 4 P.M. in the summer and the number of days to be determined during winter months.

Will be required to attend a week of training in Anchorage.

SALARY: \$13.00-15.00 DOE

Please apply with the City of Anderson  
260 West First Street, Anderson AK 99744

E-MAIL: [coaclerk@mtaonline.net](mailto:coaclerk@mtaonline.net)

The City of Anderson is an equal opportunity employer. For more information please call 907-582-2500.



**FREE!**  
(FREEWILL OFFERINGS  
ACCEPTED)

**NENANA**

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**GOSPEL FEST**

**JULY 4<sup>TH</sup> AND 5<sup>TH</sup>**

**1:00 PM – 9:00 PM**

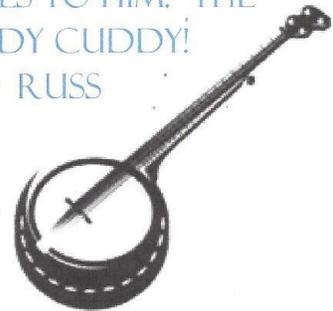
**COMMUNITY WORSHIP SERVICE**

**JULY 6<sup>TH</sup> 10:00 AM**

**JAMES A COGHILL COMMUNITY CIVIC CENTER**

**MUSCIANS: ALASKA FREEDOM BAND! DONNA WESTDAHL! PAUL HOLMBERG (FRIDAY ONLY)! VOICES OF PEACE! PRAISES TO HIM! THE CALHOUN FAMILY! AMBASSADORS OF GRACE! JUDY CUDDY! HENRY T. CULP (FRIDAY ONLY)! THE VINCENT FAMILY! RUSS OBERHAUS! THE TURNIPSEEDS!**

**700 "A" STREET NENANA, AK  
BRING LAWN CHAIRS!**



**COUNTRY ♦ SOUTHERN GOSPEL ♦ BLUEGRASS**

**JEANNIE BENNETT ♦ (907) 832-2075**

**APPROVED MINUTES  
CITY OF ANDERSON  
SPECIAL CITY COUNCIL MEETING  
May 19, 2014 7:30  
ANDERSON CITY HALL**

**Present:**

Samantha Thompson  
William Nelson  
Carl Leake  
Paul Dempster

**Staff:**

Dorothy Leake, City Clerk  
Shay Keylon

**Guests: NONE**

**Excused:**

William Morris  
Rupert Smith  
Brad Shepherd Jr.

**ROLL CALL** The Special Meeting of the Anderson City Council was called to order by Mayor Samantha Thompson 7:35 PM.

**ROLL CALL**

|                   |     |
|-------------------|-----|
| Samantha Thompson | Yes |
| William Nelson    | Yes |
| Paul Dempster     | Yes |
| Carl Leake        | Yes |

**Agenda Approval** M/S William Nelson/ Carl Leake moved to approve the agenda. No further discussion. Motion passed unanimously.

**New Business** Closing the DMV: M/S William Nelson/ Paul Dempster moved to approve re-advertising the DMV Clerk / City Clerk Assistant Position and address the status of DMV at June 10th Meeting. After much discussion. Motion passed unanimously.

**ROLL CALL**

|                   |     |
|-------------------|-----|
| Samantha Thompson | Yes |
| William Nelson    | Yes |
| Paul Dempster     | Yes |
| Carl Leake        | Yes |

**Adjournment** M/S William Nelson/ Carl Leake moved to adjourn at 8:25 PM.

APPROVED  
CITY OF ANDERSON  
REGULAR CITY COUNCIL MEETING  
May 13, 2014  
ANDERSON CITY HALL

Present:

Samantha Thompson  
William Nelson  
Rupert Smith  
Carl Leake  
William Morris at 8:05

Excused:

Paul Dempster  
Brad Shepherd

Staff:

Dorothy Leake, City Clerk

Guests:

Denali Borough Mayor Clay Walker,  
Gordon Amundson, Randy Witte  
Jeannette Witte, Daryl Turley  
Tricia Turley, Mary McCall, Bob Smith

ROLL CALL The Regular Meeting of the Anderson City Council was called to order by Mayor Samantha Thompson at 7:44 PM

ROLL CALL

|                   |     |
|-------------------|-----|
| Samantha Thompson | Yes |
| William Nelson    | Yes |
| Rupert Smith      | Yes |
| Carl Leake        | Yes |

AGENDA APPROVAL M/S w. Nelson/ C. Leake moved to approve the agenda. No further discussion. Motion passed unanimously.

Minutes M/S W. Nelson/C. Leake moved to approve the minutes for April 8, 2014. No further discussion. Motion passed unanimously.

Bills to be Paid M/S W. Nelson/C. Leake moved to approve the bills to be paid for April 2014. No further discussion. Motion passed unanimously.

ROLL CALL

|                   |     |
|-------------------|-----|
| Samantha Thompson | Yes |
| William Nelson    | Yes |
| Rupert Smith      | Yes |
| Carl Leake        | Yes |

**Anderson City Council Meeting Minutes Continued:**

Financial Reports M/S C. Leake/W. Morris moved to approve the financials for April 2014. No further discussion. Motion passed unanimously

## ROLL CALL

|                   |     |
|-------------------|-----|
| Samantha Thompson | Yes |
| William Nelson    | Yes |
| Rupert Smith      | Yes |
| Carl Leake        | Yes |

Correspondence Mayor Thompson announced the Machine Gunners were coming May 23rd and LNG (Liquid Natural Gas) will be having a town meeting on May 21st at 7pm.

Reports Gordon Amundson from Forestry discussed fire prevention and handed out flyers for Burn permit guidelines, Fire wise Alaska and reported that Anderson is in danger of forest fires and we should put in for Federal Grant to clear black spruce as fuel breaks to protect our town. Gordon suggested clearing brush and trees around the railroad tracks and as fuel breaks. Mr. Amundson suggested forming a planning group and asks Clear, Denali Borough School District, Alaska Railroad and possibly BLM to Participate to formulate a CWPP (Community Wild Fire Protection Plan).

Denali Borough Mayor Clay Walker reported that there was a budget meeting tomorrow in Healy. AML managed to maintain the PERS and TIERS at 22%.The legislature approved One hundred seventy thousand for Tri Valley Elementary for coal boiler, and the Sprinter Ambulance in Healy. Mayor Walker invited the City Council Members and a guest to take a bus trip to visit businesses in Kantishna on Sunday June 8th at 7am at park headquarters.

Teacher Tricia Turley reporting Mr. Hoffman who is on a field trip with Middle and High School Students to Eagle River and Seward. The Elementary Students are going on three field trips this week. Tricia Turley invited everyone to track and field day Tuesday May 20th at 10:30 and to graduation on Sunday May 25th at 3 pm, Last Day of school is May 22nd.

CSC President Daryl Turley reported the gym is available this summer for meeting or functions and just contact Tricia or him to make arrangements. Also there is a nature trail behind the school set up with bird houses with signs. Please do not use motorized vehicles.

ENVIRONMENTAL Carl Leake asked Scott Thompson to give the report. Scott Thompson reported that VSW will be watering the roads. Scott Thompson reported that VSW was getting a 2000 gallon water truck and Culvert Jetter that will clean pipes up to 18" in diameter. Carl Leake asked if that was their idea of repairing our sewer that they improperly installed. Scott Thompson said no that the jetter is preventative in case they do not fix it this summer by insulating sewer manholes. The roads will not get done this year. They will be treating the roads for dust. Scott Thompson is working on the old lagoon to prepare to receive sludge from the Park. Scott Thompson reported that when he was in Anchorage on vacation he spent time with water and waste guys and they use cold water to flush their pipes. They taught him how to thaw the lines.

PUBLIC WORKS William Nelson thanked Scott Thompson for all the work he does for the City and apologized for him having to go on a sewer seminar instead of vacationing. The dump truck is getting a transmission.

**Anderson City Council Meeting Minutes Continued:**

**PUBLIC SAFETY** Fire Chief Scott Thompson reported that the EMT's went to training put on by IREM's. Lizz Johnson would be attending a class to be certified on seat belts for babies.

**PARK** Scott Thompson will be opening the park this Sunday and looking for help.

**OLD BUSINESS** DMV Status; Mayor Thompson reported that Shay Keylon will be leaving at the end of May. There are seven applications for the position.

**PUBLIC HEARING** Ordinance 14-01 Amended Budget for FY 2014  
8:44-8:45

**NEW BUSINESS** M/S William Nelson/C. Leake made a motion to accept 2nd Reading of Ordinance 14-01 Amended Budget FY 2014. Motion passed unanimously

**ROLL CALL**

|                   |     |
|-------------------|-----|
| Samantha Thompson | Yes |
| William Nelson    | Yes |
| Rupert Smith      | Yes |
| Carl Leake        | Yes |
| William Morris    | Yes |

M/S C. Leake /W. Nelson made a motion to table 1st reading of Ordinance 14-02 FY 2015 Budget. Motion passed unanimously.

**ROLL CALL**

|                   |     |
|-------------------|-----|
| Samantha Thompson | Yes |
| William Nelson    | Yes |
| Rupert Smith      | Yes |
| Carl Leake        | Yes |
| William Morris    | Yes |

c) Strategic Plan: Grant Writer Nancy Hollis discussed the draft she presented asking for a committee to work on it. Mayor Samantha Thompson instructed the city clerk to advertise for committee members in the Anderson Clear Dispatch.

d) Tiger Grant: Grant Writer Nancy Hollis discussed the grant and that it closed at the end of April. The grant is for one million for road construction and the Council Members instructed Nancy Hollis to work on this grant with Doug Poage from Village Safe water who would have the figures and estimates for road construction to include the new subdivision.

e) Price of Land on Highway: Mayor Thompson informed Bob Smith that we are unable to sell the 40 acres of land until we have the title from the state through a conveyance document. The council and members of Anderson discussed the code book and regulations on selling city property and Bob Smith wanted to look into leasing the property with the option to buy. Mayor Thompson thought that the price per acre would be the same as the New Subdivision seventy five hundred. Rupert asked whether it was residential or commercial and the Mayor said it could be either.

**Anderson City Council Meeting Minutes Continued:**

Jeannette Witte asked if we could sell land without public hearings and was told that there would have to be public hearings and that Bob Smith was just showing he was an interested party. Jeannette Witte said to advertise it publicly so the City will not get in trouble with the law. Scott Thompson said they are having the attorney look into it. Rupert Smith questioned whether the ordinance was available to the public and the clerk said she sent them to the council and interested parties. The clerk explained that selling and leasing follow different agendas. Bob Smith said he would be clearing part of the property. His business plan is to build a shop building, gas, propane heating fuel and truck to deliver fuel and a small deli and car wash. Scott suggested a laundry mat. He also thought about RV slots. Samantha Thompson thought gas, grocery and propane would be a big draw. Samantha said we need a business plan to give to our attorney and Rupert said we need a prospective.

**Public Access** Randy Witte offered to water the streets for free to keep down the dust. His friend Dave Scothorn is interested in harvesting the dike for his horses. The council Members thanked Randy Witte for running the water truck last year.

Daryl Turley asked the council about thinning out the trees down at the river because it is blocking out the view. Chip Morris said we had no objection if he is willing to do the work. Willy explained that if it's on the river it's not our jurisdiction.

Willy Nelson reported that cleanup day on Saturday starting at the Lions Club at 10 am and Mayor Walker reminded everyone that the yellow bags go to the dump free of charge. Bob Smith complained that Carlyle Transportation has been littering white plastic all down the highway and that we should send out a letter to complain. Bob Smith also offered the Lions Club the use of his trailer to carry yellow bags to the dump.

**Adjournment** M/S C. Leake /W. Morris moved to adjourn the meeting at 9:23 PM. Motion passed unanimously.



**CITY OF ANDERSON**

P.O. Box 3100 • Anderson, Alaska 99744  
Phone (907) 582-2500 • FAX (907) 582-2496  
coaclerk@mtaonline.net

**AGENDA**

**CITY OF ANDERSON, ALASKA  
SPECIAL CITY COUNCIL MEETING  
ANDERSON CITY HALL  
JUNE 24, 2014  
7:30 PM**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call/Establishment of Quorum
4. Approval of Agenda
5. Public Hearing
  - a) Ordinance 14-02 Budget for Fiscal Year 2015
6. New Business
  - a) 2<sup>nd</sup> Reading and Adoption: Ordinance 14-02 Budget for Fiscal Year 2015
7. Appoint New Council Member
8. Adjournment

## Community Events and Programs in June

**June 16 - Anderson Quilters and Crafters** meet at the Clear Sky Lodge, 10 A.M.-1 P.M

**June 17 – Denali Borough Planning Commission Work Session, Public Hearing**  
Regular Meeting 6:15 PM.

**June 18 – Anderson Quilter’s Monthly Potluck**, 6:30 p.m. on Wednesday evening, at Ellen Asbury’s House. Call 388-3015 for more info.

**June 19 – Denali Borough School Board Special Executive Meeting (5:30-6 P.M.) & Regular School Board Meeting** at Anderson School, 6-10 P.M.

**June 20 – Community Bowling** at Clear AFS, 6:00 P.M.

**June 23 - Anderson Quilters and Crafters** meet at the Clear Sky Lodge, 10 A.M.-1 P.M.

**June 24 – Anderson City Council Special Meeting**, 7:30 P.M. See Agenda on page 9.

## Borough Services

### Denali Borough

Tri-Valley Community Center, Healy AK  
Mon-Thu, 9:00 A.M.-4:00 P.M.,  
PO Box 480, Healy, AK 99743,  
907-683-1330, Fax: 907-683-1340,  
<http://www.denaliborough.govoffice.com>

### Denali Borough School District

1 Suntrana Street, Healy, AK 99743,  
907-683-2278, <http://www.dbsd.org>

### Borough Land Fill

OPEN YEAR-ROUND: Tuesday-  
Saturday, 9A.M.– 4P.M.

CLOSED: Sunday, Monday, and all  
Borough Holidays ([click this link](#)).

## Anderson Services

### Anderson City Office

Mon-Thu 10:00 A.M.-4:00 P.M. 907-  
582-2500

### Division of Motor Vehicles

Temporarily closed due to lack of  
personnel.

### Anderson Post Office

Mon-Fri, 12-3:15 P.M. 907-582-2992

### Anderson Volunteer Fire Dept.

907-582-2500

### Anderson Public Library

**Summer Hours: Tues, Wed, & Thurs,  
5:30-7:30 P.M. and Sundays, 12:00 -  
4:00 P.M.**

907-582-2628

[andersonlibrary@dbsd.org](mailto:andersonlibrary@dbsd.org)

## Classified Advertisements

### **2 Lots in Anderson:**

Located at 197 D Street and reaches back to E Street.

Connected to Anderson sewer system. \$20,000. 907-378-9040 or mreams@mtaonline.net

### **Rental Housing Needed**

Bill Hanson, of Gooding, Idaho is looking for a place to rent in the Anderson area. He has references. Please call him at (208)320-5881.

### **Log Home:**

950sq ft , 2 bd, 1 ba, remodeled, two lots, 3 car garage/shop w/ eff apt, connected to Anderson sewer system. \$130,000 OBO 907-582-2120, 907-347-0467 or mmn2099@yahoo.com

### **12 City Lots in Anderson**

100'x100' Not subdivided /developed. Lots are located on Aspen Street. 907-745-1860 or e-mail jauna@mtaonline.net

### **2,000 Sq ft home**

181 W. 2<sup>nd</sup> St., Anderson  
3 bedroom  
\$49,900  
Fixer-upper/foreclosure  
AK MLS 142517  
Contact Amanda Salmon  
907-841-2124

### **Free to a Good Home:**

Bearded Dragon and all supplies, including some food. 582-3635.

### **4 Bedroom house on .23 acres,**

170 C Street, Anderson  
\$119,000  
AK MLS 123083  
Contact James Arend  
907-378-5447

## Local Businesses

**Alpine Plumbing & Heating** (Commercial & Residential, Licensed, Insured & Bonded) 907-209-7645.

**Cookie Lee Jewelry** is available in Anderson today. Try it on and take it home. Shop for your favorite styles at guilt-free prices. Book a show and earn free jewelry. I also do fundraisers. Check out my website [www.cookielee.biz/janiscarney](http://www.cookielee.biz/janiscarney).

**Fireweed Roadhouse** located on the Parks Hwy milepost 288.5 We offer comfortable lodging, full menu with all inclusive contractor rates. Come enjoy true Alaskan hospitality in one of the last standing roadhouses. We serve homemade pizzas, burgers, soups and salads. I look forward to serving your family and friends! 907-582-2224 or 907-460-9292 and web: [www.fireweedroadhouse@denali.com](http://www.fireweedroadhouse@denali.com)

**Homefire Country Inn** Bed and Breakfast, Past Fire Hall on South D Street, Left on Park Ave, follow to end, last house on right. 907-209-1895.

**Rabideau's Clear Sky Lodge**, Mile 280 Parks Hwy, 907-582-2251

**Scentsy:** Wick-less, flameless, soot-free candles, and personal care and laundry products that add scent-sationally to your life!

**Velata Fondu:** Chocolate, Cheese & Artisan Rubs. Grab your friends and get together. Velata makes parties fun and EASY!

Dawni Corbin  
(907) 582-2419 or (907)378-8272  
Scentsy Lead Consultant  
<https://scentsforalways.scentsy.us>  
Velata Lead Consultant  
<https://makeminemelted.velata.us>

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Thank you for reading the Dispatch and for your submissions! Please inform us of any errors. And send us your submissions for the next Dispatch by June 25, 2014.
