

# Anderson Clear Dispatch

*andersoncleardispatch@gmail.com*

## Community News & Notes

### Farewell Message from the White Family

"Hello to all! We want to publicly express how very much we have enjoyed our time living in Anderson and being stationed at Clear. Thank you to all who have made it such a wonderfully rich year. You will be missed dearly. Blessings~ Brandon, Emily, Kaylee (and Smokey) White"



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### Anderson/Clear Ladies Night Out

Cindy Wright invites all ladies to a dinner and craft night on Sat, June 14, 2014, from 7pm – 9pm at her home. Guests will be making "stamped" pillar candles. Please contact her at 582-2702 or [ccurrywright@gmail.com](mailto:ccurrywright@gmail.com).

### Strategic Planning Committee Being Formed

The Anderson City Council is seeking volunteers to become members of a Strategic Planning Committee. Nancy Hollis, the Grant Writer, will be in Anderson this summer and would like to meet with the committee. Please call Dorothy at the Anderson City Hall (582-2500 or [coaclerk@maonline.net](mailto:coaclerk@maonline.net)) for more information and to participate.

**EMPLOYMENT ANNOUNCEMENT  
Part Time DMV Clerk/ City Clerk Assistant**

The City Of Anderson is looking for a responsible individual to fill the position of DMV Clerk / City Clerk Assistant to work Tuesdays, Wednesdays and Thursdays 9-4 in the summer and the number of days to be determined during winter months.

Will be required to attend a week of training in Anchorage.

SALARY: 13.00-15.00 DOE

MUST BE 21

Please apply: City of Anderson  
260 West First Street, Anderson AK 99744  
E-MAIL [coaclerk@mtaonline.net](mailto:coaclerk@mtaonline.net)

The City of Anderson is an equal opportunity employer. For more information please call 907-582-2500.

**ASSISTANT LIBRARIAN POSITION AVAILABLE**

**ANDERSON PUBLIC LIBRARY**



Starting wage is \$10.00 per hour and assistant will work 10 hours per week.

Applicants must be 18 years or older, must have good organizational skills and be familiar with the Dewy Decimal System. Duties will consist of light cleaning during the summer months, and filling in for the Librarian.

Please apply in person during the public library hours.

Attention all Anderson City School Students, Parents and Staff



# End of Year BBQ and Potluck

**Last Day of School  
Thursday, May 22, 2014  
Student Government will provide hot dogs and hamburgers.**

**Please bring the following:**

**Grades K-11: Side Dishes (potato salad,  
Macaroni Salad, Vegetables, Baked Beans, Coleslaw, etc.)  
Seniors: Drinks/Soda Staff: Chips and Dips**

**APPROVED MINUTES  
CITY OF ANDERSON  
REGULAR CITY COUNCIL MEETING  
April 15, 2014  
ANDERSON CITY HALL**

**Present:**

Mayor Samantha Thompson  
Vice Mayor William Nelson  
Rupert Smith  
Carl Leake

**Excused:**

Paul Dempster  
Brad Shepherd  
William Morris

**Staff:**

Dorothy Leake, City Clerk

**Guests:**

Tricia Turley, Daryl Turley  
Bib Smith, Mary McCall

**Roll Call**

The Regular Meeting of the Anderson City Council was called to order by Mayor Samantha Thompson at 7:40 PM

## ROLL CALL

Samantha Thompson	Yes
William Nelson	Yes
Rupert Smith	Yes
Carl Leake	Yes

**Agenda Approval**

M/S W. Nelson/C. Leake moved to approve the agenda, with the addition of (d) to New Business: Insurance Claim. No further discussion. Motion passed unanimously.

**Minutes**

M/S R. Smith/W. Nelson moved to approve the minutes for March 11, 2014. No further discussion. Motion passed unanimously.

**Bills to be Paid**

M/S W. Nelson/C. Leake moved to approve the bills to be paid for March 2014. No further discussion. Motion passed unanimously.

## ROLL CALL

Samantha Thompson	Yes
William Nelson	Yes
Rupert Smith	Yes
Carl Leake	Yes

**Financial Reports**

M/S W. Nelson/ C. Leake moved to approve the financials for March 2014. No further discussion. Motion passed unanimously

## ROLL CALL

Samantha Thompson	Yes
William Nelson	Yes
Rupert Smith	Yes
Carl Leake	Yes

**ANDERSON CITY COUNCIL MEETING MINUTES CONTINUED:**

<b>Correspondence</b>	Mayor Thompson read a flyer about hoagies for sale on April 22 <sup>nd</sup> at school to support the Anderson Student Government and Community Library. Mayor Thompson informed the council that State of Alaska department of Environmental Conservation approved our request to modify the permit to allow for the disposal of sewage solids in the former east primary cell lagoon of the Anderson Sewage Solids Monofill Permit. Mayor Thompson approved advertising in the Lion's visitor Information Guide.
<b>Reports</b>	Mayor Samantha Thompson asked the council to read the letter from Denali Borough Mayor Clay Walker.. Tricia Turley reported two students will be graduating on May 25 <sup>th</sup> . Daryl Turley reported that Jamy Wagner will not be coming back next year and that they still need members on the Community School Committee.
<b>Public Access</b>	Bob Smith inquired into buying the property on the Parks Highway straight across from Clear Road. Mr. Smith is interested in putting a truck stop on this land which will benefit the city. Mayor Thompson and Council Members encouraged him to put together a proposal.
<b>Public Works</b>	William Nelson reported that Scott Thompson has been working on the sewer all month.
<b>Environmental</b>	Carl Leake stated that Scott Thompson has been very busy again working thawing sewers all over town and they had to call Bigfoot in this past week to help. Scott Thompson reported that Dave Konen from VSW will be returning Wednesday to take over the thawing. The lift station quit working due to a power outage and did not reset itself. The Council Members and Scott Thompson discussed different possible ways to fix the freezing sewers and Mayor Samantha Thompson informed them that our Attorney will be reviewing all contract from VSW before the Council signs any.
<b>Public Safety</b>	Rupert Smith reported we had a few calls this month.
<b>Park</b>	Scott Thompson reported the Park has been plowed and there is power but the restrooms are still closed.
<b>Administration</b>	Mayor Thompson reported all is great in her department.
<b>Old Business</b>	Mayor Thompson reported that the City Clerk will be sending out the Letter to Sewer Customers stating everyone will be charged for service whether they are hooked up or not as stated in Ordinance 08-06 with the effective date of July 1, 2014. As far as customers who refused to hook up Mayor Thompson reported that those customers would have to talk to VSW.
<b>Public Hearing 8:26-8:30</b>	1 <sup>st</sup> Reading of Ordinance 14-01 Amended FY 2014 Budget

**ANDERSON CITY COUNCIL MEETING MINUTES CONTINUED:****New Business**

a) M/S W. Nelson/ C. Leake moved to accept the 1<sup>st</sup> Reading of Ordinance 14-01 Amended FY 2014 Budget. Motion passed unanimously.

## ROLL CALL

Samantha Thompson	Yes
William Nelson	Yes
Rupert Smith	Yes
Carl Leake	Yes

b) M/S C. Leake / W. Nelson made a motion to have a work session on Wednesday April 23 2014 at 7:30 to work on FY 2015 Budget. Motion passed unanimously.

c) Projects at Clear Air Force *Base*. Mayor Thompson reported she had a meeting with Lt. Colonel Jeffries and Major Young asking them to consider the impact of having man camps at the base instead of in Anderson. Mayor Thompson agreed to send a packet to them with local attractions such as restaurants and the bed and breakfast.

d) Insurance Claim: Mayor Thompson reported that we have received a notice from AML/JIA Insurance on the Nelson Liability Claim stating that the deductible on this claim is \$10,000.00. Mayor Thompson reported she has submitted this to our Attorney Zane Wilson. Mayor Thompson reported she spoke to Ms. Grasso at AML/JIA and discovered that the City might be responsible for the MTA phone line claim also.

**Adjournment**

M/S C. Leake / R. Smith moved to adjourn the meeting at 9:20 PM. Motion passed unanimously.

Double Click to Open Larger Version

# *Hello Anderson!*

# Alaska LNG

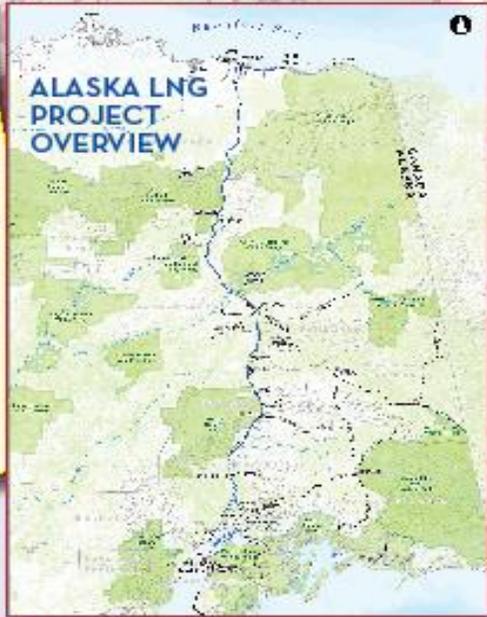
## Community Meeting

**Date:**  
Wednesday, May 21, 2014  
7 PM - 9 PM

**Location:**  
Anderson City Hall

You are invited to attend a Community Meeting where we will provide a project overview of the Alaska Liquefied Natural Gas (LNG) project, share information, listen to your comments and answer questions.

★  
**Refreshments & Door Prizes!**



For More Information (855) 550-5445

Double Click Image to Open Larger Version



# Denali Borough School District

P.O. Box 280 • Healy, Alaska 99743 • (907) 683-2278 • FAX (907) 683-2514

**AMENDED**  
**Thursday, May 15 2014**  
**Work Session 6:00 p.m.**  
**REGULAR SCHOOL BOARD MEETING 7:00 P.M.**  
**Location: Cantwell School**

### Work Session

1. FY-14 School Operating Budget (Revision)

### Regular Meeting

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Adoption of Agenda and Approval of Consent Agenda  
 Consent Agenda includes:  
 Minutes from:
  - April 17, 2014 Regular Minutes
5. Public Comments on Agenda Items (limited to 3 minutes per person)
6. Student Presentation
7. Comments from Denali Borough Mayor
8. Reports
  - a. Board Reports/Correspondence
  - b. Board Committee Reports
  - c. Cantwell Lead Teacher Report
  - d. Cantwell CSC Report
  - e. Superintendent's Report
9. Old Business
  - a. Policy Updates, Second Reading
    - AASB Updates
    - BP 4212 – Appointment and Conditions of Employment
    - BP 6112 – School Day
    - BP 5131.62 – Tobacco
2. SY 15-16 Calendar, Second Reading
3. FY-14 School Operating Budget (Revision)
10. New Business
  - a. Certified Hire
  - b. Classified New Hire
  - c. Selected Non-Tenured Teachers
  - d. Denali PEAK Handbook
  - e. Board Members Attending Graduation (Confirmation)
  - f. Classified Resignation
11. Public Comments on Non-Agenda Items (limited to 3 minutes per person)
12. Comments from Board and Superintendent
13. Executive Session, if needed
14. Adjourn

Pursuant to the Open Meetings Act the Board reserves the right, upon passage of a motion in open session, to discuss any matter in executive session which meets one or more of the following criteria: (1) matters, the immediate knowledge of which would clearly have an adverse effect upon the finances of the public entity; (2) subjects that tend to prejudice the reputation and character of any person, provided the person may request a public discussion; (3) matters which by law, municipal charter, or ordinance are required to be confidential; (4) matters involving consideration of government records that by law are not subject to public disclosure. The motion shall identify the subject to be discussed without undermining the confidentiality of the executive session.

### Mission Statement

*Denali Borough School District, with proactive student, parent and community involvement, provides a nurturing, diverse, quality education that empowers students, promotes life-long learning, and produces citizens who are globally and locally involved.*

## Community Events and Programs in May

**May 15 – Denali Borough School Board Meeting**, Cantwell School, 7-10:00 P.M.

**May 20 – Anderson School Elementary Track and Field Day**

**May 20 – Planning Commission Planning Commission Work Session**, Public Hearing and Regular Meeting 6:15 P.M.

**May 22 - Last Day of School & Potluck Barbecue**

**May 23 – Anderson School Teacher Workday**

**May 25 – Anderson Graduation**, 3:00 P.M., Multi-Purpose Room

**May 26 - Memorial Day**

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## **Borough Services**

### **Denali Borough**

Tri-Valley Community Center, Healy AK  
Mon-Thu, 9:00 A.M.-4:00 P.M.,  
PO Box 480, Healy, AK 99743, 907-683-  
1330, Fax: 907-683-1340,  
E-Mail: [dbgovt@mtaonline.net](mailto:dbgovt@mtaonline.net)  
Website: <http://www.denaliborough.govoffice.com>

### **Denali Borough School District**

1 Suntrana Street, Healy, AK 99743,  
907-683-2278, <http://www.dbsd.org>

### **Borough Land Fill**

Winter hours: Tue, Wed, Fri, Sat 9 A.M.-  
4 P.M. Holiday Closures:  
New Year's - January 1, 2014  
MLK Jr Day - January 18, 2014  
President's Day - February 15, 2014  
Seward's Day - March 29, 2014  
907-683-1330 or check the Denali  
Borough website (above).

## **Anderson Services**

### **Anderson City Office**

Mon-Thu 10:00 A.M.-4:00 P.M. 907-  
582-2500

### **Division of Motor Vehicles**

Mon & Wed 10 A.M.-2 P.M. Road tests  
on Wednesdays by appointment. 907-  
582-2500

### **Anderson Post Office**

Mon-Fri, 12-3:15 P.M. 907-582-2992

### **Anderson Volunteer Fire Dept.**

907-582-2500

### **Anderson Public Library**

Winter Hours (effective during the  
school year): Tuesdays & Thursdays  
4:00-7:00 P.M., Sundays 12:00-4:00 P.M.  
The library will be closed if the  
temperature outside reaches -40. 907-  
582-2628 [andersonlibrary@dbsd.org](mailto:andersonlibrary@dbsd.org)

### Classified Advertisements

**2 Lots in Anderson:**

Located at 197 D Street and reaches back to E Street.

Connected to Anderson sewer system. \$20,000. 907-378-9040 or mreams@mtaonline.net

**Log Home:**

950sq ft , 2 bd, 1 ba, remodeled, two lots, 3 car garage/shop w/ eff apt, connected to Anderson sewer system. \$130,000 OBO 907-582-2120, 907-347-0467 or mmn2099@yahoo.com

**2,000 Sq ft home**

181 W. 2<sup>nd</sup> St., Anderson  
3 bedroom  
\$49,900  
Fixer-upper/foreclosure  
AK MLS 142517  
Contact Amanda Salmon  
907-841-2124

**4 Bedroom house on .23 acres,**

170 C Street, Anderson  
\$119,000  
AK MLS 123083  
Contact James Arend  
907-378-5447

**12 City Lots in Anderson**

100'x100'  
Not subdivided /developed. Lots are located on Aspen Street.  
907-745-1860 or e-mail jauna@mtaonline.net

**Free to a Good Home:**

Bearded Dragon and all supplies, including some food. 582-3635.

## Local Businesses

**Alpine Plumbing & Heating** (Commercial & Residential, Licensed, Insured & Bonded) 907-209-7645.

**Cookie Lee Jewelry** is available in Anderson today. Try it on and take it home. Shop for your favorite styles at guilt-free prices. Book a show and earn free jewelry. I also do fundraisers. Check out my website [www.cookielee.biz/janiscarney](http://www.cookielee.biz/janiscarney).

**Fireweed Roadhouse** located on the Parks Hwy milepost 288.5 We offer comfortable lodging, full menu with all inclusive contractor rates. Come enjoy true Alaskan hospitality in one of the last standing roadhouses. We serve homemade pizzas, burgers, soups and salads. I look forward to serving your family and friends! 907-582-2224 or 907-460-9292 and web: [www.fireweedroadhouse@denali.com](http://www.fireweedroadhouse@denali.com)

**Homefire Country Inn** Bed and Breakfast, Past Fire Hall on South D Street, Left on Park Ave, follow to end, last house on right. 907-209-1895.

**Rabideau's Clear Sky Lodge**, Mile 280 Parks Hwy, 907-582-2251

**Scentsy:** Wick-less, flameless, soot-free candles, and personal care and laundry products that add scent-sationally to your life!

**Velata Fondu:** Chocolate, Cheese & Artisan Rubs. Grab your friends and get together. Velata makes parties fun and EASY!

Dawni Corbin  
(907) 582-2419 or (907)378-8272  
Scentsy Lead Consultant  
<https://scentsforalways.scentsy.us>  
Velata Lead Consultant  
<https://makeminemelted.velata.us>

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**Thank you for reading the Dispatch and for your submissions! Please inform us of any errors. And send us your submissions for the next Dispatch by May 25, 2014.**

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